



# 2026 WHARTON COUNTY 4-H ROUNDUP ENTRY FORM

Entry Deadline: Tuesday, January 8, 2026 @ 12:00 p.m. to [Kendall.foster@ag.tamu.edu](mailto:Kendall.foster@ag.tamu.edu)

**EACH PARTICIPANT MUST FILL OUT A FORM**

This form can be filled out electronically and emailed back to [Kendall.foster@ag.tamu.edu](mailto:Kendall.foster@ag.tamu.edu)

**2026 COUNTY ROUNDUP CONTEST WILL BE HELD January 19, 2026—Location TBA**

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DIVISION: \_\_\_\_\_ Junior      \_\_\_\_\_ Intermediate      \_\_\_\_\_ Senior      \_\_\_\_\_ Clover Kids (*Individual Contests Only*)

CLUB: \_\_\_\_\_

Public Speaking — **TOPIC/TITLE:** \_\_\_\_\_

4-H Talent Showcase — **TITLE:** \_\_\_\_\_

\_\_\_\_\_ Poetry/Prose      \_\_\_\_\_ Solo/Band Performance      \_\_\_\_\_ Vocal      \_\_\_\_\_ Choreographed Routine

\_\_\_\_\_ Instrumental Music      \_\_\_\_\_ 4-H Skit      \_\_\_\_\_ Variety Show

**4 H Talent Showcase TEAM ENTRY (*Individual or Team of 2 to 9*) List team members if applicable**

NAME	DIVISION (JR, INT, SR)	CLUB

Educational Presentation — **TOPIC/TITLE:** \_\_\_\_\_

\_\_\_\_\_ Animal Science      \_\_\_\_\_ Beef      \_\_\_\_\_ Horse      \_\_\_\_\_ Sheep & Goat      \_\_\_\_\_ Swine      \_\_\_\_\_ Science Fair      STEM      Open

\_\_\_\_\_ Health & Wellness      \_\_\_\_\_ Family & Consumer Education      \_\_\_\_\_ Safety & Injury Prevention      \_\_\_\_\_ Ag & Natural Resources      \_\_\_\_\_ Promote 4-H

**Educational Presentation TEAM ENTRY (*Individual OR Team of 2*) List team members if applicable.**

NAME	DIVISION (JR, INT, SR)	CLUB



# 2026 WHARTON COUNTY 4-H ROUNDUP ENTRY FORM

Entry Deadline: Tuesday, February 10, 2026 @ 12:00 p.m. to [kendall.foster@ag.tamu.edu](mailto:kendall.foster@ag.tamu.edu)

Put an X next to each contest that you would like to participate in.

This form can be filled out electronically and emailed back to [Kendall.foster@ag.tamu.edu](mailto:kendall.foster@ag.tamu.edu)

***Please see the contest date below for CDM and Quiz Bowl.***

***Leaders for Life will also be held at a different time if we have interest.***

Consumer Decision Making (Individual — OR — Team of 3 to 4) - ***April 7, 2026 @ 4 pm***

**Consumer Decision Making TEAM ENTRY (Individual or Team 3 to 4) List team members if applicable.**

NAME	DIVISION (JR, INT, SR)	CLUB

Livestock Quiz Bowl

FCH Quiz Bowl

Horse Quiz Bowl - ***March 31, 2026 @4pm***

**Quiz Bowl TEAM ENTRY (Team of 4)**

NAME	DIVISION (JR, INT, SR)	CLUB

Leaders 4 Life (Team of 4 to 6)

**LEADERS 4 LIFE TEAM ENTRY (Team of 4 to 6)**

NAME	DIVISION (JR, INT, SR)	CLUB