



# 2026 WHARTON COUNTY 4-H PHOTOGRAPHY CONTEST ENTRY FORM

CLOVER KIDS | JUNIOR DIVISION | INTERMEDIATE DIVISION

## ENTRY DEADLINE: JANUARY 5, 2026 by NOON

NAME \_\_\_\_\_

DIVISION                      CLOVER KID                      JUNIOR                      INTERMEDIATE

CLUB \_\_\_\_\_

EMAIL \_\_\_\_\_

### CATEGORIES

Place a check mark by each category entry.  
Participants may enter one photograph per category.

	Animals—Domestic
	Animals—Wildlife
	Catch-All
	Details & Macro
	Dominant Color
	Elements of Design
	Enhanced
	Food
	Landscape & Nature (Non-Animal)
	Leading Line
	Long Exposure
	Motion / Action
	People
	Plant / Flora
	Reflections
	Shadow / Silhouette
	Transportation
	Theme (Volunteers in Action)

### NOTES

It is extremely important to review the Texas 4-H photography rules and category descriptions carefully.

**This contest is for the following divisions:**  
**Junior, Intermediate & Clover Kids**

All pictures must be emailed as an ATTACHMENT or uploaded to the website.  
<https://agrillife.org/wharton4h/events/photography-contest/county-photography-entries/>

Do NOT embed (drag and drop) pictures in the body of the email.

Please email entry form and pictures to [kendall.foster@ag.tamu.edu](mailto:kendall.foster@ag.tamu.edu) by noon on January 5, 2026.

Please remember to rename your image in the following format:  
**Division-Category-LastName-FirstName**  
i.e. Junior-CatchAll-Reyna-Laura

Instruction: Right click on image file, Click Rename, Rename file.