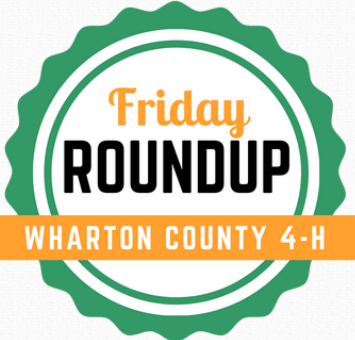


September 5, 2025



Happy Friday, Wharton County 4-H members!  
This week we kicked off our first PALA and County Council meetings, and it was wonderful to see such a great turnout at both. I hope we can keep that same level of energy and attendance throughout the year!  
On Wednesday, I attended the District 11 4-H Agent Retreat, where we had the opportunity to tour corporate H-E-B in San Antonio. It was fascinating to learn about the company's culture, how they develop new products, and the ins and outs of produce procurement. The values H-E-B upholds reminded me so much of our Texas 4-H program and what we strive to achieve.  
Just like H-E-B, we want to provide opportunities and activities that help our 4-H members build valuable skills and lessons to carry into adulthood. More importantly, our 4-H network is something truly special—we are one big family! With that, I hope you take some time to read through this week's Friday Roundup. There's lots of important information included, and it takes all of us, as a family, to ensure everything happens successfully.

Ms. Laura



### Major Tag Orders

- Fall Sheep & Goat Tag Orders – Due September 10 to the Extension Office  
[2025 Lamb & Goat Tag Order – Majors](#)
- Fall Swine Tag Orders – Due September 26 to the Extension Office  
[2025 Fall Swine Tag Order Form – Majors \(Updated\)](#)

### PALA and County Council Meeting

Monday, October 6, 2025  
Extension Office  
6:30 PM PALA Meeting  
6:30 PM County Council Social  
7:00 PM County Council Meeting  
Community Service: Bring Bags of Candy for our Trunk-or-Treat and Bougie Bingo Work Night

### Quilts of Valor Sew Day

Monday, October 6, 2025  
Extension Office  
4:30 pm - 6:30 pm  
Come sew a square for our Quilts of Valor Quilt!

### County Food Show and Food Challenge

October 25, 2025  
Location: TBA  
Entry Forms Due: October 2, 2025  
Food Show: <https://forms.gle/kz6aiFmm5J9TRrgK9>  
Food Challenge: <https://forms.gle/3CgjBdpp4fAvBY4x7>

2025 GUADALUPE COUNTY 4-H CDM CONTEST  
**FRIDAY OCTOBER 2**  
THE COUNTRY CHURCH, MARION, TEXAS  
1005 W. FM 78 Marion, Texas 78124

ENTRY FORM

\_\_\_\_ Junior      \_\_\_\_ Intermediate      \_\_\_\_ Senior

Coch: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Cell phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Team members: \_\_\_\_\_  
1. \_\_\_\_\_ Grade \_\_\_\_\_  
2. \_\_\_\_\_ Grade \_\_\_\_\_  
3. \_\_\_\_\_ Grade \_\_\_\_\_  
4. \_\_\_\_\_ Grade \_\_\_\_\_

Please mail entry form and **\$15.00** (to payment must be received with entry form):  
Man Miranda • 210 E. Line • \_\_\_\_\_  
**PRE REGISTRATION DEADLINE: OCTOBER 26, 2025**  
Make checks payable to: **Guadalupe 4-H Council**

**SCHEDULE**  
8am – Check in  
8:45 – orientation  
9am – Judging Begins  
Awards follow the judging 11am

**GUIDELINES**

- An entry includes a team of up to four youth in grades 3-12, following the 4-H guidelines. Individuals/teams may come from schools, churches, 4-H, etc.
- There will be eight classes based on the 2025-2026 4-H Consumer Decision Making Contest classes. Each class will have Eight (8) minutes to be judged. There will be time after the completion of judging for coaches to go thru classes with teams. Teams who have won 1<sup>st</sup> place at the state roundup contest will be allowed to judge for practice and experience but will not be considered for placings.
- For team placings, teams of 4 will have their lowest individual score dropped. Teams of 3 will have all three individual scores count toward their team score. All ties among any placing team or individual will be broken via designated tiebreakers.

There will be no reasons for this contest.

**WHAT TO BRING:**

- Clipboard, Regular Calculator (Cannot be a scientific calculator or cell phone/smart device)
- Several sharpened pencils with good erasers, Blank paper for taking notes on classes.

Scantrons will be provided. The official scantron will be Universal A#705A-12. Students should know how to use scantrons properly before coming to the contest.

**STUDY MATERIALS:** All study materials for this contest are located at:  
<https://www.4-h.tamu.edu/wp-content/uploads/downloads/2025/06/Consumer-Decision-Making-Guide-2026.pdf>  
For more information, contact Matt Miranda at 830-303-3889 or [mmiranda@4-h.tamu.edu](mailto:mmiranda@4-h.tamu.edu)

27 SEP

Hosted by  
**BRAHMA BULLSEYES BOOSTER CLUB**  
WHARTON COUNTY FAIRGROUNDS  
6036 FM-961 • WHARTON TX 77488 | 1:30 PM

3rd Annual  
**BRAHMA BLAST**

**100 CLAY Main Event**  
**SPORTING COURSE**  
EARLY registration  
**\*DISCOUNT\***  
**\$150** per person  
**\$175 after 9/1/2025**

**AWARDS**

Novice Class will include all first year athletes from 3rd - 6th grade  
Any Class with less than 5 competitors will only award 1st & 2nd place  
HOA will be pulled from individual classes awards  
Team awards for 4-person team must be registered before 3 PM

**INDIVIDUAL CLASSES**

- Novice
- Ladies Junior
- Ladies Intermediate
- Ladies Senior 1&2
- Adult
- Open Junior
- Open Intermediate
- Open Senior 1&2

**CASH PRIZES**

- 1st • 2nd • 3rd • 4th Place
- In Each INDIVIDUAL Class

**BUCKLES AWARDS**

- 1st Place
- In Each INDIVIDUAL Class

1st Place OPEN Team  
1st Place YOUTH Team

YOUTH HOA Buckle  
ADULT HOA Buckle Cup

**SCHEDULE OF EVENTS**

- 1:30 PM Check-in opens
- 2:00 PM Flurry Begins
- 3:15 PM Mandatory Safety Meeting
- 3:30 PM Sporting Clays Begins
- 6:15 PM Dinner served
- \*Awards to follow

**Qualifier Event**

Register on iClays TODAY!

eb4hshooting@sports@gmail.com

Chelsea Trichel  
Club Manager  
281-642-9354

**\*ALL Proceeds benefit the youth athletes of the Brahma Bullseyes\*  
- Competitors in Texas 4-H Shooting Sports & Texas SCTP -**

Let Laura know if you are interested.



September 5, 2025

## New Reimbursement Criteria

We have adjusted it to reflect our only fundraiser.

Members must complete the following to receive reimbursement:

### 1. Sponsorship

- Secure 1 sponsor for Green Heart Club Membership (\$50 per member).
- Larger sponsorships may be divided among family members.

### 2. Community Service

- Complete 2 hours of community service.

### 3. Bougie Bingo Fundraiser (4 credits required)

### 4. Credits can be earned in the following ways:

- Sign up to bring a dessert → 1 credit
- Volunteer at Bougie Bingo (before or during event): 1 hour = 1 credit
- Donate a Bingo Prize, Bucket Raffle Prize, or \$50 → 1 credit
- Example: \$200 retail value of Bingo prize = 4 credits

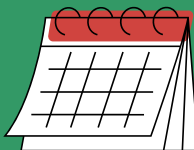
Reimbursement Forms will be due on August 1, 2026.

Form can be found here: <https://agrillife.org/wharton4h/files/2025/09/25-26-District-State-Reimbursement-Form.pdf>

## County Calendar

We are excited to release this years county calendar. Please make note that we will do our very best to adhere to these dates but things happen and sometimes they may need to change.

<https://agrillife.org/wharton4h/events/event-deadlines-and-dates/>



☀ Support the Future of Wharton County 4-H! ☀

We are excited to announce the return of our Green Hearts Club Membership Drive! This program gives individuals and businesses the opportunity to invest in the future of our youth while being recognized throughout the year for your support.

Our Wharton County 4-H membership has exploded in recent years, and we are on track to break even more records! Just look at what our 4-H members have accomplished since May:

- ✿ 18 students advanced to State competitions
- ✿ 50 county Recordbooks submitted
- ✿ 34 District Recordbook qualifiers
- ✿ 30 Kids in the Kitchen participants
- ✿ 18 Kids in the Sewing Room participants
- ✿ 71 members in the District Spring Spectacular Contest
- ✿ 19 youth attended Leadership Lab
- ✿ Youth representing Wharton County as State Ambassadors in Livestock, Photography, Poultry, Healthy Texas Youth, and more!

✿ 250 attended our 4-H Banquet, with 100 members recognized for their achievements

And this is just a snapshot! We are also seeing incredible growth in shooting sports, robotics, STEM, and more.

To continue this momentum and provide even greater opportunities, we invite you to team up with the Wharton County 4-H Parent and Adult Leaders Association by becoming a Green Hearts Club sponsor. Membership levels range from \$50 to \$1,000, ensuring there's a level to fit every supporter.

Your membership helps us:

- ✓ Expand programs and projects
- ✓ Provide scholarships
- ✓ Fund prizes for competitions
- ✓ Support and celebrate our future leaders

Thank you for helping us make the best even better!

Together, we are growing leaders right here in Wharton County. ❤

Membership Form:

<https://agrillife.org/wharton4h/files/2025/09/PALA-4H-Green-Hearts-Club-Membership-Form-2025-2026.pdf>

Our BIG fundraiser of the year is off to a great start! With only a few tables and individual tickets left before well sell out! We need your help to ensure it's success.

Sign up to Donate a Bingo/Bucket Raffle/Silent Auction Prize:

<https://www.signupgenius.com/go/10C0A4EADAB2DABF5C34-58193711-11202025#/>

Sign up to Bring a Dessert: <https://www.signupgenius.com/go/10C0B4DAFA62DA2F5CE9-58226464-bougie#/>

Volunteer Sign up will be coming soon!

We are SO excited to announce that Bougie Bingo is back!

Our loyal supporters from last year had the first chance to grab their tables and tickets, and now we're opening sales to the public! Limited tables and tickets remain — don't wait to snag yours!

Join us for a fun-filled evening of bingo, prizes, and laughter, all while supporting the Wharton County 4-H.

Get your spot today and be part of this unforgettable night!

## WHARTON COUNTY 4-H BOUGIE BINGO

NOVEMBER 20, 2025

WHARTON COUNTY FAIRGROUNDS | CRESCENT HALL

COCKTAIL HOUR | 5:30 PM

DINNER SERVED | 5:45 PM – 6:15 PM

BINGO | 6:30 – 9:00 PM

INDIVIDUAL TICKETS \$60

SPONSORSHIP TABLES FOR 10 ~~\$750~~ \$1500

INCLUDES 2 DRINK TICKETS

MEAL PROVIDED

1-2 CARDS DEPENDING ON LEVEL OF TICKET

PRIZES JEWELRY, BAGS, GUNS & MORE

SILENT AUCTION | HEADS OR TAILS |

MORE GAME CARDS AVAILABLE FOR PURCHASE

3 BLACKOUT GRAND PRIZE

LOUIS VUITTON BAG, COOLER FULL OF  
STEAKS, GRANDE TURTLE BOX

## WHARTON COUNTY 4-H BOUGIE BINGO

PLATINUM TABLE

\$1,500 FOR 10 PEOPLE  
PREMIUM SEATING  
2 VIP PARKING PASSES  
3 BOTTLES WINE OR  
3 BEER BUCKETS  
20 DRINK TICKETS  
2 CARDS PER PERSON

GOLD TABLE

\$1,000 FOR 10 PEOPLE  
ASSIGNED SEATING  
2 BOTTLES WINE OR  
2 BEER BUCKETS  
10 DRINK TICKETS  
2 CARDS PER PERSON

**SOLD OUT**

SILVER TABLE

\$750 FOR 10 PEOPLE  
ASSIGNED SEATING  
2 BOTTLES WINE OR  
2 BEER BUCKETS  
10 DRINK TICKETS  
1 CARD PER PERSON

**SOLD OUT**

INDIVIDUAL TICKETS

\$60 PER TICKET

2 DRINK TICKETS  
1 CARD PER PERSON  
UNASSIGNED SEATING



BINGO BOOKS - \$20

SINGLE GAME - \$1 OR \$5

HEADS OR TAILS - \$20

DAUBERS - \$5

BUCKET RAFFLE - \$5/TICKET OR  
5 TICKETS FOR \$20

SILENT AUCTION

ALL TICKETS INCLUDE  
A MEAL AND TWO DRINK TICKETS  
DRINK TICKETS WILL INCLUDE SET UPS, BEER & SELTZERS.  
WINE & LIQUOR CAN BE BROUGHT INSIDE.



SCAN HERE