



## NEWS YOU CAN USE

May 9, 2025

Happy Friday, Wharton County 4-H Families!

It's been a very busy and exciting time! Last week, we had 70 youth participate in the District Spring Spectacular, and everyone did a fantastic job. We're proud to announce that Wharton County brought home the Sweepstakes Award once again this year!

On Tuesday, we held elections for the 2025-2026 County Council Officers. Congratulations to our newly elected council — we're looking forward to a great year ahead!

**Save the Date:** We'll be hosting a Public Speaking Workshop on July 14th for 4-H members of all ages. We're thrilled to have our very own 4-H alumna, Myla Mahalitic, assisting with the workshop. Stay tuned for more details!

Wishing you all a wonderful weekend,  
*Ms. Laura*

### COUNTY RECORDBOOKS

**Recordbooks are DUE on May 28, 2025**

The Recordbook is a great tool to have for each of your years in 4-H.

Completion of a Recordbook is necessary to apply for all Star Awards. At the link below you can find more resources on Recordbooks. Ms. Laura is happy to help assist you in completing a Recordbook. Green Covers can be purchased at the Extension Office for \$5. Members are encouraged to utilize the same cover each year.

[RECORDBOOK INFORMATION](#)



### 4-H EVENT REIMBURSEMENT GUIDELINES – 2024–2025

**Please read all form requirements carefully to ensure your submission is complete.**

Only events with registration completed through 4HOnline are **eligible** for reimbursement.

Members must have sold a minimum of 12 fundraiser tickets and completed at least 2 hours of community service during the current 4-H year. **The Reimbursement Request Form must be submitted on or before August 1 of the current 4-H year.**

[2025 WCEEA 4-H SCHOLARSHIP APPLICATION \(FILLABLE PDF\)](#)



### AWARDS BANQUET

Save the date for our 2024-2025 Annual Awards Banquet, July 29, 2025.

The awards banquet is a time for us to recognize our members for their accomplishments throughout the year. The banquet is open to all 4-H members and their families! New this year we will be giving out door prizes! All members will receive a free meal ticket. Awards Banquet Project Recognition Form

If you do plan on attending please fill out the Project Recognition Form by May 28, 2025. [Awards Banquet Project Recognition Form](#)



### AWARDS APPLICATIONS

Please see below the Star Award Applications for all age divisions, along with the Distinguished Adult Leader, Friend of 4-H, and 4-H Alumni Award Applications.

Applications are due May 28, 2025

<https://agrilife.org/wharton4h/awards/star-award-applications/>

### IMPORTANT END OF SCHOOL DANCE INFORMATION

- All attendees will be given two tickets to redeem for snacks and drinks.
- Drinks and snacks will be available for purchase for \$1
- NO Outside food or drinks will be permitted
- Re-entry is not allowed after exiting the venue.
- Parents of children who do not drive themselves must come inside to pick them up.



**DANCE PARTY**

### WHARTON COUNTY 4-H

*End of School*  
**DANCE**

**MAY 16, 2025**  
- TAITON HALL -  
8:00PM - 11:00PM  
\$10 COVER CHARGE

*Dance Contest*

\$5 Contest Entry Fee  
Winner Receives  
Cash Prize & Trophy

**COME EARLY! Dance Lessons at 7:30 pm**

ALL 4-H MEMBERS ARE WELCOME AND  
ENCOURAGED TO BRING A NON-4-H FRIEND



### Kids in the Kitchen and Kids in the Sewing Room June 24-26, 2025

Our summer camps are open for registration. Do you enjoy learning more about the Food and Nutrition Project or the Fashion and Interior Design Project? Join this hands on opportunity! Lunch will be provided for those who participate in both. Please note that preference will be given to first time Kids in the Kitchen Participants for the first several days.

[Kids in the Kitchen Flyer and Registration](#)

[Kids in the Sewing Room Flyer and Registration](#)



### CATTLE SHOWMANSHIP CLINIC

This Clinic with the Joyce's will allow kids from grades 3-12 to gain knowledge on showmanship and boost their confidence in the ring!!

**REGISTER WITH GOOGLE DOC LINK!**

**Saturday**  
June 7<sup>th</sup> 2025

**Times**  
Gates open 7am  
Check in 7:30-8:30  
Welcome 9am  
Start 9:15 am  
Finish 4pm

**Location**  
Wharton County  
Fairgrounds

**CONTACT ME @**

979-533-5513 OR  
khloe.joyce@yahoo.com

• LUNCH PROVIDED  
• JUDGE: TBD!  
• PRIZES FOR TOP 3  
OF EACH AGE  
DIVISION!



**ENTRY FEE: \$50**  
**DRESS CODE:**  
**CASUAL WEAR!**  
**BRING YOUR OWN CATTLE!!**