

April 17, 2025

Happy Friday, Wharton County 4-H Families!

We've had a busy few weeks with the county fair and playing catch-up here at the office. Congratulations to all of our WCYF participants! I truly enjoyed watching you exhibit the projects you've worked so hard on.

Be sure to read all of the information below, as we have lots of exciting updates to share.

In just a few short weeks, we'll be heading into the District 11 4-H Spring Spectacular, where sixty-nine 4-H members from Wharton County will be participating! That's nearly 20% of the entire contest—way to go, Wharton County!! We'll also have several members competing in the District Livestock Judging Contest. Good luck to everyone participating!

As we move through the Easter season, I hope you take time to enjoy it and remember the true reason for the celebration.

Happy Friday!

Ms. Laura

County Council Officer Applications

If you are interested in serving as a County Council Officer please see the link below and get your application turned in by April 21st. Once your application is turned in you can sign-up for an interview time slot. Interviews will be held April 29th.

[2025-2026 County Council Officer Application \(Fillable\)](#)

Scholarship Applications DUE

PALA Scholarship is DUE April 21st

[2024-2025 Wharton County 4-H Scholarship \(Fillable\)](#)

WHARTON COUNTY EXTENSION EDUCATION ASSOCIATION SCHOLARSHIP

EEA SCHOLARSHIP DUE MAY 1ST

[2025 WCEEA 4-H SCHOLARSHIP APPLICATION \(FILLABLE PDF\)](#)

AWARDS BANQUET

Save the date for our 2024-2025 Annual Awards Banquet, July 29, 2025.

The awards banquet is a time for us to recognize our members for their accomplishments throughout the year. The banquet is open to all 4-H members and their families! New this year we will be giving out door prizes! All members will receive a free meal ticket. Awards Banquet Project Recognition Form

If you do plan on attending please fill out the Project Recognition Form by May 28, 2025. [Awards Banquet Project Recognition Form](#)

AWARDS APPLICATIONS

Please see below the Star Award Applications for all age divisions, along with the Distinguished Adult Leader, Friend of 4-H, and 4-H Alumni Award Applications.

Applications are due May 28, 2025

<https://agrilife.org/wharton4h/awards/star-award-applications/>

COUNTY RECORDBOOKS

Recordbooks are DUE on May 28, 2025

The Recordbook is a great tool to have for each of your years in 4-H.

Completion of a Recordbook is necessary to apply for all Star Awards and to apply for County Council Officer. At the link below you can find more resources on Recordbooks. Ms. Laura is happy to help assist you in completing a Recordbook, reach out via email to schedule a time to meet. Green Covers can be purchased at the Extension Office for \$5. Members are encouraged to utilize the same cover each year.

[RECORDBOOK INFORMATION](#)

MAJOR SHOW SWINE TAG ORDERS

Tag orders for the 2025 State Fair of Texas & Heart O' Texas are Due April 25, 2025.

[SWINE TAG ORDER FORM](#)

WHARTON COUNTY 4-H

End of School

DANCE

MAY 16, 2025

- TAITON HALL -

8:00PM - 11:00PM

\$10 COVER CHARGE

Dance Contest

\$5 Contest Entry Fee
Winner Receives
Cash Prize & Trophy

COME EARLY! Dance Lessons at 7:30 pm

ALL 4-H MEMBERS ARE WELCOME AND
ENCOURAGED TO BRING A NON-4-H FRIEND

