



# WHARTON COUNTY 4-H ADULT LEADER AWARDS

*This application is due to the County Extension Office on or before May 28, 2025.*

## WHARTON COUNTY FRIENDS OF 4-H AWARD NOMINATION FORM

Name \_\_\_\_\_

Occupation \_\_\_\_\_

Number of years as a Friend of 4-H: \_\_\_\_\_

### ***Recommendation by 4-H Club, Member or Leader***

Give specific examples of how this individual or organization has contributed its time, money and effort to 4-H club work in Wharton County:

Nominated by: \_\_\_\_\_