

WHARTON COUNTY 4-H SILVER STAR AWARD APPLICATION

For 4-H Youth in 6th – 8th Grades

This application is due to the County Extension Office on or before May 28, 2025

Name:	
Address:	
Age: Grade: Number of years in 4-H:	
Club:	
Parents' Name:	
Email:	
	Insert Photo Here
WHICH AWARDS HAVE YOU RECEIVED BEFORE? Bronze Star Award	
BASIC REQUIREMENTS Completed a record book this year. Completed two (2) different projects during the year of application.	
LIST 2-6 PROJECTS YOU HAVE BEEN IN THIS YEAR	
ACTIVITIES: (Please check) Applicants need two (2) to qualify.	
☐ Food Show ☐ Food Challenge ☐ Fashion Show ☐ Duds to Dazzle ☐ Fashion Storyboa	ard D Photography
☐ Public Speaking ☐ Educational Presentation ☐ Share-the-Fun ☐ Discover Scientific Meth	nod Poster
☐ Consumer Decision Making ☐ Leaders 4 Life ☐ Livestock Judging ☐ Dairy Judging ☐	Horse Judging
☐ Wool Judging ☐ Meat Judging ☐ County Fair (*Must be exhibited under 4-H*) ☐ County	Workshops
☐ State Camps ☐ Junior Leadership Lab ☐ Leadership Lab ☐ Crossroads ☐ Texas 4-H Co	ongress
4-H Promotion (speeches, poster displays, radio, TV, newspaper)	



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LEADERSHIP: (Please Check) During his/her years in 4-H, a member must have exhibited leadership skills such as:		
 Serving as a 4-H officer or committee chairman (club, county, district, state) Serving as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader 		
List other Leadership Roles		
COMMUNITY SERVICE: List participation in community service activities. Must have participated in one or more:		
MEMBER BIO: Please provide a brief description of yourself, including number of years in 4-H and your 4-H involvement. This portion will be read with the announcement of award recipients.		

I have personally prepared this report and believe it to be correct:	
Applicant's Signature	Date
Parent or Guardian Signature	Date
Club Manager's Signature	Date