

# **NEWS YOU CAN USE**



20 BOUIGIE PRIZES GRAND PRIZE BLACK OUT AUTHENTIC LOUIS VUITTON

### November 1, 2024

Happy Friday! This week was jam packed with Validations and Trunk-Or-Treat. On Halloween the County Council Officers and several members handed out candy at the El Campo Civic center. It was fun to see all the kids in their costumes! For those of you who have not yet reenrolled this will be the last email you receive as we will be transitioning to using the current 4HOnline contact list from not on.

We are excited to announce our new fundraiser, Bougie Bingo! This event is sure to be a fun night of bingo with some great prizes. Special thanks to Mrs. Karen Rose at Prairie Rose Emporium for helping us secure our first prize for the event. Stay tuned for details and see the information below if you would like to assist in planning the event. I hope you all have a great weekend!



Be sure to complete your enrollment for the new year! There are several names that I have not seen come through yet. Please keep in mind that you must be enrolled before participating in any 4-H Contest or activities. Complete your enrollment at: <u>v2.4honline.com</u>



#### **STOCK THE FREEZE FUNDRAISER**

Raffle Tickets were recently distributed to your club managers. Please be sure to help support our 4-H program by selling these awesome tickets! See the Fundraiser letter and the link below:

https://agrilife.org/wharton4h/files/2024/10/Fundraising-Letter-100724.pdf

## NOVEMBER PALA AND COUNTY COUNCIL MEETINGS ARE CANCELLED DUE TO VOTING



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#### **DISTRICT FOOD SHOW & FOOD CHALLENGE**

Just a reminder that all 1st-3rd place Food Show participants have advanced to the District contest. Also the following Food Challenge Participants have advanced to District: Juniors - 1st and 2nd, Intermediates - 1st of each category, Seniors - 1st and 2nd. **THE DEADLINE TO REGISTER ON 4HONLINE IS THIS FRIDAY NOVEMBER 8TH!** 

### 2024-2025 GREEN HEARTS CLUB

We are officially kicking off our Green Hearts Campaign for year two! This year we are asking that each club come up with at least \$100 of Sponsorships. Over the past several years we have had tremendous growth in our program. This campaign allows individuals and businesses to support us throughout the year. Please let Laura or Stephanie Strack know if you have any questions. All forms are due by December 31st.

Green Hearts Club Membership Form: <u>https://agrilife.org/wharton4h/files/2024/09/PALA-4H-Green-Hearts-Club-Membership-Levels-2024-2025.pdf</u>

MAJOR SHOW SIGN-UP November 6, 2024 3:00 pm - 6:00 pm Extension Office

If you plan on competing in Livestock, Ag Mechanics, Shooting Sports, or any other contests and need assistance please attend on November 6th. Entries can be turned in ahead of time but November 6th will be the LAST DAY of Major Show Sign-up.

Please contact Ms. Laura if you need any forms sent to you to complete prior to sign-up night.

QUALITY COUNTS

If you plan on participating in the majors and have moved up into the next age division please let Ms. Laura know so that she can send you the information to complete your Quality Counts prior to Major Show Sign-up.







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