

Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

Happy Friday!

This week was another busy one! Kaylee hosted a Fashion and Interior Design Informational and she did a wonderful job! If you are looking for any information on our Fashion and Interior Design projects be sure to get in contact with Kaylee, I know that she would be happy to help you!

On Tuesday we had our County Council and PALA meetings that were very well attended. Thank you to all of our parents who are so invested in the success of our program! The Council members enjoyed a nice spaghetti dinner provided by the Porter family. The County Council kids always seem to be having a great time at our monthly meetings. On Wednesday and Thursday, Lyla assisted with Ag in the Classroom as part of her Livestock Ambassador duties. It is always great to see the 4th graders learning more about Agriculture. Sharing our story is an integral part of advocating for Agriculture and I would like to thank the Wharton County Farm Bureau for their continued support of Ag in the Classroom!

Wishing you all a great weekend!

-Ms. Laura



ENROLL TODAY



Be sure to complete your enrollment for the new year! There are several names that I have not seen come through yet. Please keep in mind that you must be enrolled before participating in any 4-H Contest or activities. Complete your enrollment at: v2.4honline.com



STOCK THE FREEZE FUNDRAISER

Raffle Tickets were recently distributed to your club managers. Please be sure to help support our 4-H program by selling these awesome tickets! See the Fundraiser letter and the link below:

<https://agrilife.org/wharton4h/files/2024/10/Fundraising-Letter-100724.pdf>

DISTRICT 11 4-H CROSSROADS

November 7-9, 2024

Corpus Christi at Texas A&M University - Corpus

Crossroads is a three day/two night career development and youth leadership program to involve 8th - 12th grade youth in various projects that will expose them to various career and higher education opportunities.

Registration deadline is **October 18th** via 4HOnline.

DEADLINE



NOVEMBER PALA AND COUNTY COUNCIL MEETINGS ARE CANCELLED DUE TO VOTING

2024-2025 GREEN HEARTS CLUB

We are officially kicking off our Green Hearts Campaign for year two! This year we are asking that each club come up with at least \$100 of Sponsorships. Over the past several years we have had tremendous growth in our program. This campaign allows individuals and businesses to support us throughout the year. Please let Laura or Stephanie Strack know if you have any questions. All forms are due by December 31st.

Green Hearts Club Membership Form: <https://agrilife.org/wharton4h/files/2024/09/PALA-4H-Green-Hearts-Club-Membership-Levels-2024-2025.pdf>



COUNTY CALENDAR

This year we worked to set all of our County Dates ahead of time for you to have to plan your year. Please make note that we will do our very best to adhere to these dates but things happen and sometimes they may need to change. Also keep in mind that Ms. Laura is willing to work with you as best as she can to ensure that you can participate in events. You can find the calendar here:

<https://agrilife.org/wharton4h/events/event-deadlines-and-dates/>

COUNTY FOOD SHOW & FOOD CHALLENGE

An informational email was sent out today for our event. Be sure to check your emails or check with your Food Challenge coaches.

We are still looking for judges and volunteers, please let the office know if you would be interested to serve in either capacity.



MAJOR SHOW SIGN-UP

November 6, 2024
3:00 pm - 6:00 pm
Extension Office

NEW!

If you plan on competing in Livestock, Ag Mechanics, Shooting Sports, or any other contests and need assistance please attend on November 6th. Entries can be turned in ahead of time but November 6th will be the LAST DAY of Major Show Sign-up.

Please contact Ms. Laura if you need any forms sent to you to complete prior to sign-up night.

QUALITY COUNTS

If you plan on participating in the majors and have moved up into the next age division please let Ms. Laura know so that she can send you the information to complete your Quality Counts prior to Major Show Sign-up.



2024 Coastal Bend 4-H Marine Expo

November 25-26, 2024

Camp Aranzazu in Rockport and
UTMSI in Port Aransas

Join us for an exciting opportunity to envision your future in coastal, marine, and natural resource related fields. Engage in hands-on learning experiences and connect with professionals from diverse careers in these areas.

Registration via 4-H Online opens October 1, 2024

Cost: \$100

Registration is limited to the first 10 girls and 10 boys in grades 8th-12th from District 11 4-H.

Sponsored By:



In Memory of Jim Atkins



The members of Texas A&M AgLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity. Background Photo Taken by Nicole Brown, Calhoun County 4-H Member