

# Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

**Happy Friday!**

This week has been busy with preparing for some administrative tasks. As well as preparing to be out at the State Fair next week supporting our exhibitors!

This weeks Friday Roundup doesn't have much new information but please be sure to review the included content so that this can serve as a reminder for everyone.

Food Show and Food Challenge entries are very slowly coming in. Please don't forget that DUE date is coming quickly.

D11 Crossroads update: Crossroads will be held on November 7-9, 2024 in Corpus Christi. Crossroads is open to all 8th-12th graders. There is a bit of delay on event information but I will be sure to send it out as soon as I receive it. Please make note that due to the delay there will probably be no late entry.

Wishing you all a wonderful weekend!

-Ms. Laura

# ENROLL TODAY

Be sure to complete your enrollment for the new year! There are several names that I have not seen come through yet. Please keep in mind that you must be enrolled before participating in any 4-H Contest or activities. Complete your enrollment at: [v2.4honline.com](http://v2.4honline.com)

## LIVESTOCK JUDGING

We have had lots of interest in Livestock Judging, if you know of anyone who might be interested in volunteering as a coach please let Ms. Laura know so that she can work on organizing a group. For those who are interested in attending contests a list of upcoming contest can be found at the link below. Be sure to checkout [judgingcard.com](http://judgingcard.com) for more information on specific contests.

<https://agrilife.org/wharton4h/projects/livestock/>



## PALA AND COUNTY COUNCIL

Please make note that our October meetings have been pushed back a week.



**County Council**

October 8, 2024  
Extension Office  
Social 6:30 PM  
Meeting 7:00 PM

**Community Service:** Halloween Candy Collection for Trunk-Or-Treat and writing letter for a Million Wishes

**PALA**

October 8, 2024  
Extension Office  
Meeting 6:30 PM

## 2024-2025 GREEN HEARTS CLUB

We are officially kicking off our Green Hearts Campaign for year two! This year we are asking that each club come up with at least \$100 of Sponsorships. Over the past several years we have had tremendous growth in our program. This campaign allows individuals and businesses to support us throughout the year. Please let Laura or Stephanie Strack know if you have any questions.

Green Hearts Club Membership Form: <https://agrilife.org/wharton4h/files/2024/09/PALA-4H-Green-Hearts-Club-Membership-Levels-2024-2025.pdf>



## COUNTY CALENDAR

This year we worked to set all of our County Dates ahead of time for you to have to plan your year. Please make note that we will do our very best to adhere to these dates but things happen and sometimes they may need to change. Also keep in mind that Ms. Laura is willing to work with you as best as she can to ensure that you can participate in events.

You can find the calendar here:

<https://agrilife.org/wharton4h/events/event-deadlines-and-dates/>



## COUNTY FOOD SHOW & FOOD CHALLENGE

Do you enjoy cooking or working with a group of friends to create a finished product? Then these opportunities are for you! Food Show is an individual contest where you prepare a dish and present in to the judges. Food Challenge is a group event with 3-4 members creating a dish from given ingredients and presenting the creation to the judges. Be sure to check out the link below for contest rules and guidelines.

\*District guidelines were released and are posted on our website. Please reach out with any questions.

**Contest Details:**

October 26, 2024  
Wharton County Fairgrounds  
Entry Forms Due: October 8, 2024

We will tentatively start off the day with Food Challenge followed by Food Show after lunch. Please make note that the final schedule will be determined by submitted entries and we will do our best to ensure that those who want to participate have the opportunity to. If you have a conflict please let MS. Laura know ASAP.

Food Show Entry Form and Guidelines: <https://agrilife.org/wharton4h/events/county-food-show/>

Food Challenge Entry Form and Guidelines: <https://agrilife.org/wharton4h/events/county-food-challenge/>

**IF YOU KNOW OF ANYONE WHO WOULD BE WILLING TO SERVE AS A JUDGE PLEASE BE SURE TO LET MS. LAURA KNOW.**

**We have a few individuals looking for Food Challenge teams, if anyone is also looking for a team please let Ms. Laura know.**



## FASHION & INTERIOR DESIGN CONTESTS INFORMATIONAL

October 7, 2024  
6:30 pm



Extension Office

Texas 4-H Fashion & Interior Design Ambassador, Kaylee Horn, will be going over the Fashion Show, Duds to Dazzle, and Fashion Storyboards. Be sure to join us if you have any questions or want to learn more about these contests.

## MAJOR SHOW SIGN-UP

November 6, 2024  
3:00 pm - 6:00 pm  
Extension Office

**NEW!**

If you plan on competing in Livestock, Ag Mechanics, Shooting Sports, or any other contests and need assistance please attend on November 6th. Entries can be turned in ahead of time but November 6th will be the LAST DAY of Major Show Sign-up.

Please contact Ms. Laura if you need any forms sent to you to complete prior to sign-up night.

**QUALITY COUNTS**

If you plan on participating in the majors and have moved up into the next age division please let Ms. Laura know so that she can send you the information to complete your Quality Counts prior to Major Show Sign-up.



**28 SEP 4 PM**

**100 CLAY SPORTING COURSE \$150**

**25 CLAY FLURRY \$25**

**6:15 PM Travis Mears**

**AWARDS**

**INDIVIDUAL**

HOA YOUTH LADIES BUCKLE	*Lewis Awards in all Classes*	1 <sup>st</sup> PLACE YOUTH BUCKLE
HOA YOUTH OPEN BUCKLE	Ladies Junior	2 <sup>nd</sup> PLACE YOUTH PLAQUE
HOA ADULT BUCKLE	Open Junior	1 <sup>st</sup> PLACE OVERALL TROPHY
1 <sup>st</sup> PLACE BUCKLE	Ladies Intermediate	2 <sup>nd</sup> PLACE OVERALL PLAQUE
2 <sup>nd</sup> PLACE TROPHY	Ladies Senior	1 <sup>st</sup> PLACE FFA/4H TROPHY
3 <sup>rd</sup> PLACE PLAQUE	Adult	2 <sup>nd</sup> PLACE FFA/4H TROPHY

**TEAM**

1<sup>st</sup> PLACE YOUTH BUCKLE

2<sup>nd</sup> PLACE YOUTH PLAQUE

1<sup>st</sup> PLACE OVERALL TROPHY

2<sup>nd</sup> PLACE OVERALL PLAQUE

1<sup>st</sup> PLACE FFA/4H TROPHY

2<sup>nd</sup> PLACE FFA/4H TROPHY

**~MORE THAN 50 AWARDS~**

**ON iCLAYS**

**RAZOS RIVER SPORTSMAN'S CLUB**

**NIGHT SHOOT**

Charlene Trichel, Club Manager 281.942.9354

**EAST BERNARD 4-H SHOOTING SPORTS BRAHMA BLAST FUNDRAISER**