

NEWS YOU CAN USE

Happy Friday!

This week was a pretty slow week here at the office. We are enjoying it while it is here because before long it will be back to the busy time. Ms. Lori and I are starting to prepare for the County Food Show and Food Challenge. If you plan on entering a Senior team and I have not already reached out to you please send me an email.

September 20, 2024

As we look toward October if you are interested in learning more about the Fashion Show, Duds to Dazzle, or Fashion Storyboard be sure to put October 7th at 6:30 pm on your calendar. Our Fashion and Interior Design Ambassador, Kaylee Horn, will be holding an Informational to to share about each contest and answer any questions you may have.

I hope that everyone has a great weekend!

-Ms. Laura



Be sure to complete your enrollment for the new year! There are several names that I have not seen come through yet. Please keep in mind that you must be enrolled before participating in any 4-H Contest or activities. Complete your enrollment at: v2.4honline.com

LIVESTOCK JUDGING

We have had lots of interest in Livestock Judging, if you know of anyone who might be interested in volunteering as a coach please let Ms. Laura know so that she can work on organizing a group. For those who are interested in attending contests a list of upcoming contest can be found at the link below. Be sure to checkout judgingcard.com for more information on specific contests.



https://agrilife.org/wharton4h/projects/livestock/

PALA AND COUNTY COUNCIL

Please make note that our October meetings have been pushed back a week.



October 8, 2024

County Council

Extension Office Social 6:30 PM Meeting 7:00 PM

Community Service: Halloween Candy Collection for Trunk-Or-Treat and writing letter for a Million Wishes

October 8, 2024 **Extension Office** Meeting 6:30 PM

2024-2025 GREEN HEARTS CLUB

We are officially kicking off our Green Hearts Campaign for year two! This year we are asking that each club come up with at least \$100 of Sponsorships. Over the past several years we have had tremendous growth in our program. This campaign allows individuals and businesses to support us throughout the year. Please let Laura or Stephanie Strack know if you have any questions.



Green Hearts Club Membership Form: https://agrilife.org/wharton4h/files/2024/09/PALA-4H-Green-Hearts-Club-Membership-Levels-2024-2025.pdf



COUNTY CALENDAR

This year we worked to set all of our County Dates ahead of time for you to have to plan your year. Please make note that we will do our very best to adhere to these dates but things happen and sometimes they may need to change. Also keep in mind that Ms. Laura is willing to work with you as best as she can to ensure that you can participate in events.

You can find the calendar here:

https://agrilife.org/wharton4h/events/event-deadlines-and-dates/

COUNTY FOOD SHOW & FOOD CHALLENGE Do you enjoy cooking or working with a group of friends to create a finished product? Then these

opportunities are for you! Food Show is an individual contest where you prepare a dish and present in to the judges. Food Challenge is a group event with 3-4 members creating a dish from given ingredients and presenting the creation to the judges. Be sure to check out the link below for contest rules and guidelines. *District guidelines were released and are posted on our website. Please reach out with any questions.



Contest Details: October 26, 2024

LAURA KNOW.

Wharton County Fairgrounds Entry Forms Due: October 8, 2024

We will tentatively start off the day with Food Challenge followed by Food Show after lunch. Please make note that the final schedule will be determined by submitted entries and we will do our best to ensure that those who want to participate have the opportunity to. If you have a conflict please let MS. Laura know ASAP. Food Show Entry Form and Guidelines: https://agrilife.org/wharton4h/events/county-food-show/

Food Challenge Entry Form and Guidelines: https://agrilife.org/wharton4h/events/county-food-challenge/ IF YOU KNOW OF ANYONE WHO WOULD BE WILLING TO SERVE AS A JUDGE PLEASE BE SURE TO LET MS.

We have a few individuals looking for Food Challenge teams, if anyone is also looking for a team please let Ms. Laura know.



MAJOR SHOW TAG ORDERS: If you plan on validating a pig for the 2025 Major Shows please be sure to see the forms below and turn them in by their respective deadline.

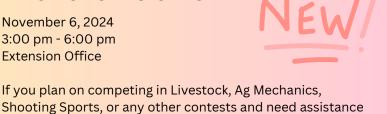
Swine: Due September 24 - https://agrilife.org/wharton4h/files/2024/08/2025-Majors-Spring-Swine-

Tag-Order-081624-FILLABLE.pdf

November 6, 2024 3:00 pm - 6:00 pm

MAJOR SHOW SIGN-UP

Extension Office If you plan on competing in Livestock, Ag Mechanics,



please attend on November 6th. Entries can be turned in ahead of time but November 6th will be the LAST DAY of Major Show Sign-up. Please contact Ms. Laura if you need any forms sent to you

to complete prior to sign-up night. **QUALITY COUNTS**

If you plan on participating in the majors and have moved up

into the next age division please let Ms. Laura know so that

she can send you the information to complete your Quality Counts prior to Major Show Sign-up.





AUSTIN

