

Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

Happy Friday!

This week was a pretty slow week here at the office. We are enjoying it while it is here because before long it will be back to the busy time. Ms. Lori and I are starting to prepare for the County Food Show and Food Challenge. If you plan on entering a Senior team and I have not already reached out to you please send me an email.

As we look toward October if you are interested in learning more about the Fashion Show, Duds to Dazzle, or Fashion Storyboard be sure to put October 7th at 6:30 pm on your calendar. Our Fashion and Interior Design Ambassador, Kaylee Horn, will be holding an Informational to share about each contest and answer any questions you may have.

I hope that everyone has a great weekend!

-Ms. Laura

ENROLL TODAY

Be sure to complete your enrollment for the new year! There are several names that I have not seen come through yet. Please keep in mind that you must be enrolled before participating in any 4-H Contest or activities. Complete your enrollment at: v2.4honline.com

LIVESTOCK JUDGING

We have had lots of interest in Livestock Judging, if you know of anyone who might be interested in volunteering as a coach please let Ms. Laura know so that she can work on organizing a group. For those who are interested in attending contests a list of upcoming contest can be found at the link below. Be sure to check out judgingcard.com for more information on specific contests.

<https://agrilife.org/wharton4h/projects/livestock/>



PALA AND COUNTY COUNCIL

Please make note that our October meetings have been pushed back a week.



County Council

October 8, 2024
Extension Office
Social 6:30 PM
Meeting 7:00 PM

Community Service: Halloween Candy Collection for Trunk-Or-Treat and writing letter for a Million Wishes

PALA

October 8, 2024
Extension Office
Meeting 6:30 PM

2024-2025 GREEN HEARTS CLUB

We are officially kicking off our Green Hearts Campaign for year two! This year we are asking that each club come up with at least \$100 of Sponsorships. Over the past several years we have had tremendous growth in our program. This campaign allows individuals and businesses to support us throughout the year. Please let Laura or Stephanie Strack know if you have any questions.

Green Hearts Club Membership Form: <https://agrilife.org/wharton4h/files/2024/09/PALA-4H-Green-Hearts-Club-Membership-Levels-2024-2025.pdf>



NEW

COUNTY CALENDAR

This year we worked to set all of our County Dates ahead of time for you to have to plan your year. Please make note that we will do our very best to adhere to these dates but things happen and sometimes they may need to change. Also keep in mind that Ms. Laura is willing to work with you as best as she can to ensure that you can participate in events.

You can find the calendar here:

<https://agrilife.org/wharton4h/events/event-deadlines-and-dates/>

NEW



COUNTY FOOD SHOW & FOOD CHALLENGE

Do you enjoy cooking or working with a group of friends to create a finished product? Then these opportunities are for you! Food Show is an individual contest where you prepare a dish and present in to the judges. Food Challenge is a group event with 3-4 members creating a dish from given ingredients and presenting the creation to the judges. Be sure to check out the link below for contest rules and guidelines.

*District guidelines were released and are posted on our website. Please reach out with any questions.

Contest Details:

October 26, 2024
Wharton County Fairgrounds
Entry Forms Due: October 8, 2024

We will tentatively start off the day with Food Challenge followed by Food Show after lunch. Please make note that the final schedule will be determined by submitted entries and we will do our best to ensure that those who want to participate have the opportunity to. If you have a conflict please let MS. Laura know ASAP.

Food Show Entry Form and Guidelines: <https://agrilife.org/wharton4h/events/county-food-show/>

Food Challenge Entry Form and Guidelines: <https://agrilife.org/wharton4h/events/county-food-challenge/>

IF YOU KNOW OF ANYONE WHO WOULD BE WILLING TO SERVE AS A JUDGE PLEASE BE SURE TO LET MS. LAURA KNOW.

We have a few individuals looking for Food Challenge teams, if anyone is also looking for a team please let Ms. Laura know.



MAJOR SHOW TAG ORDERS:

If you plan on validating a pig for the 2025 Major Shows please be sure to see the forms below and turn them in by their respective deadline.

Swine: **Due September 24** - <https://agrilife.org/wharton4h/files/2024/08/2025-Majors-Spring-Swine-Tag-Order-081624-FILLABLE.pdf>



MAJOR SHOW SIGN-UP

November 6, 2024
3:00 pm - 6:00 pm
Extension Office

NEW!

If you plan on competing in Livestock, Ag Mechanics, Shooting Sports, or any other contests and need assistance please attend on November 6th. Entries can be turned in ahead of time but November 6th will be the LAST DAY of Major Show Sign-up.

Please contact Ms. Laura if you need any forms sent to you to complete prior to sign-up night.

QUALITY COUNTS

If you plan on participating in the majors and have moved up into the next age division please let Ms. Laura know so that she can send you the information to complete your Quality Counts prior to Major Show Sign-up.



East Bernard Shooting Sports
4th Annual
BRAHMA BLAST
100 CLAY SPORTING COURSE
\$150
EARLY REGISTRATION DISCOUNT
\$175 AFTER 9/11/2024
*DINNER INCLUDED**
ADDITIONAL MEAL TICKETS AVAILABLE FOR PURCHASE
~MULLIGANS~
*3 PAIRS, 6 TARGETS
\$25
*HOA TO INCLUDE COURSED SPORTING CLAY & BOWHUNT PLYM'S SCORES
25 CLAY FLURY
\$25
Professional Exhibition Shooter
6:15 PM Travis Mears
7:15 PM Mandatory Safety Meeting
7:30 PM Sporting Clays Begins
*Awards to follow

INDIVIDUAL	AWARDS	TEAM
HOA YOUTH LADIES BUCKLE	*Lewis Awards in all Classes*	1 st PLACE YOUTH BUCKLE
HOA YOUTH OPEN BUCKLE	Ladies Junior	2 nd PLACE YOUTH PLAQUE
HOA ADULT BUCKLE	Open Junior	1 st PLACE OVERALL TROPHY
1 st PLACE BUCKLE	Ladies Intermediate	2 nd PLACE OVERALL PLAQUE
2 nd PLACE TROPHY	Open Intermediate	1 st PLACE FFA/4H TROPHY
3 rd PLACE PLAQUE	Ladies Senior	2 nd PLACE FFA/4H TROPHY
AWARDED BY EACH CLASS	Adult	

~MORE THAN 50 AWARDS~
3 BOWSER RD
SHEAR, TX 77441
BRAZOS RIVER SPORTSMAN'S CLUB
NIGHT SHOOT
Chelsea Trichel, Club Manager 281.642.9354

EAST BERNARD 4-H SHOOTING SPORTS BRAHMA BLAST FUNDRAISER