

# Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

Happy Friday!

As this week comes to a close we are almost half way through September. I can't believe how quickly time is flying by! On Monday Kaylee Horn hosted a Quilts of Valor Sew Day! We are excited to once again be completing quilts for the Quilts of Valor project. Thank you Kaylee for taking the lead!



Don't forget about Commercial Heifer and Steer Tag-In tomorrow for the WCYF.

I hope that you all have a wonderful weekend!

-Ms. Laura

# ENROLL TODAY

Be sure to complete your enrollment for the new year! There are several names that I have not seen come through yet. Please keep in mind that you must be enrolled before participating in any 4-H Contest or activities. Complete your enrollment at: [v2.4honline.com](http://v2.4honline.com)

## LIVESTOCK JUDGING

We have had lots of interest in Livestock Judging, if you know of anyone who might be interested in volunteering as a coach please let Ms. Laura know so that she can work on organizing a group. For those who are interested in attending contests a list of upcoming contest can be found at the link below. Be sure to check out [judgingcard.com](http://judgingcard.com) for more information on specific contests.

<https://agrilife.org/wharton4h/projects/livestock/>



## PALA AND COUNTY COUNCIL

Please make note that our October meetings have been pushed back a week.



### County Council

October 8, 2024  
Extension Office  
Social 6:30 PM  
Meeting 7:00 PM

**Community Service:** Halloween Candy Collection for Trunk-Or-Treat and writing letter for a Million Wishes

### PALA

October 8, 2024  
Extension Office  
Meeting 6:30 PM

## 2024-2025 GREEN HEARTS CLUB

We are officially kicking off our Green Hearts Campaign for year two! This year we are asking that each club come up with at least \$100 of Sponsorships. Over the past several years we have had tremendous growth in our program. This campaign allows individuals and businesses to support us throughout the year. Please let Laura or Stephanie Strack know if you have any questions.

Green Hearts Club Membership Form: <https://agrilife.org/wharton4h/files/2024/09/PALA-4H-Green-Hearts-Club-Membership-Levels-2024-2025.pdf>



## COUNTY CALENDAR

This year we worked to set all of our County Dates ahead of time for you to have to plan your year. Please make note that we will do our very best to adhere to these dates but things happen and sometimes they may need to change. Also keep in mind that Ms. Laura is willing to work with you as best as she can to ensure that you can participate in events.

You can find the calendar here:

<https://agrilife.org/wharton4h/events/event-deadlines-and-dates/>

## COUNTY FOOD SHOW & FOOD CHALLENGE

Do you enjoy cooking or working with a group of friends to create a finished product? Then these opportunities are for you! Food Show is an individual contest where you prepare a dish and present in to the judges. Food Challenge is a group event with 3-4 members creating a dish from given ingredients and presenting the creation to the judges. Be sure to check out the link below for contest rules and guidelines.

\*District guidelines were released and are posted on our website. Please reach out with any questions.

### Contest Details:

October 26, 2024  
Wharton County Fairgrounds  
Entry Forms Due: October 8, 2024

We will tentatively start off the day with Food Challenge followed by Food Show after lunch. Please make note that the final schedule will be determined by submitted entries and we will do our best to ensure that those who want to participate have the opportunity to. If you have a conflict please let MS. Laura know ASAP.

Food Show Entry Form and Guidelines: <https://agrilife.org/wharton4h/events/county-food-show/>

Food Challenge Entry Form and Guidelines: <https://agrilife.org/wharton4h/events/county-food-challenge/>

**IF YOU KNOW OF ANYONE WHO WOULD BE WILLING TO SERVE AS A JUDGE PLEASE BE SURE TO LET MS. LAURA KNOW.**

**We have a few individuals looking for Food Challenge teams, if anyone is also looking for a team please let Ms. Laura know.**

## MAJOR SHOW TAG ORDERS:

If you plan on validating a pig for the 2025 Major Shows please be sure to see the forms below and turn them in by their respective deadline.

Swine: **Due September 24** - <https://agrilife.org/wharton4h/files/2024/08/2025-Majors-Spring-Swine-Tag-Order-081624-FILLABLE.pdf>

## BACK TO SCHOOL SOCK BASH FUNDRAISER

The Texas 4-H Foundation has partnered with Bloom Socks for a Back-to-School Sock Bash Fundraiser. Wharton County 4-H will receive \$5 from every pair of socks sold.

<https://www.bloomforgoodonlinestore.com/shop/?campaignid=7347>

This is a fun opportunity to support our 4-H program and buy some fun 4-H socks!

**Texas 4-H Youth Development Foundation**

**BACK TO SCHOOL SOCK BASH**

**AUGUST 5 - SEPT 15**

- ✓ All socks are 4-H ANIMALS
- ✓ 100% County 4-H
- ✓ Socks are 10"
- ✓ One size fits most (comfortable to a size 12.5)
- ✓ 76% Cotton, 22% Nylon, 2% Spandex
- ✓ Socks will ship directly to your home

**LAST CHANCE!**

**SEE HAPPY! SEE HAPPY!**

**bloom**

**East Bernard Shooting Sports**

**28 SEP 4 PM**

**4 H 21st Annual BRAHMA BLAST**

**100 CLAY SPORTING COURSE \$150**

**6:15 PM Travis Mears**

**25 CLAY FLURY \$25**

**AWARDS**

**INDIVIDUAL**

HOA YOUTH LADIES BUCKLE  
HOA YOUTH OPEN BUCKLE  
HOA ADULT BUCKLE  
1<sup>st</sup> PLACE BUCKLE  
2<sup>nd</sup> PLACE TROPHY  
3<sup>rd</sup> PLACE PLAQUE

**AWARDS in all Classes\***

Ladies Junior  
Ladies Intermediate  
Ladies Senior  
Adult

Open Junior  
Open Intermediate  
Open Senior

**TEAM**

1<sup>st</sup> PLACE YOUTH BUCKLE  
2<sup>nd</sup> PLACE YOUTH PLAQUE  
1<sup>st</sup> PLACE OVERALL TROPHY  
2<sup>nd</sup> PLACE OVERALL PLAQUE  
1<sup>st</sup> PLACE FFA/4H TROPHY  
2<sup>nd</sup> PLACE FFA/4H TROPHY

**~MORE THAN 50 AWARDS~**

**3525 BOWSER RD FULSHEAR, TX 77441**

**BRAZOS RIVER SPORTSMAN'S CLUB**

**NIGHT SHOOT**

**ON iCLAYS**

**281.942.9354**

**EAST BERNARD 4-H SHOOTING SPORTS BRAHMA BLAST FUNDRAISER**