

# Friday ROUNDUP

WHARTON COUNTY 4-H

## NEWS YOU CAN USE

Happy Friday!

I hope that you all had a great week! We had our first County Council and PALA meetings of the year and had a great turnout at both! It is my hope that we continue to have great participation in our county meetings. There were lots of great things discussed. Be sure to take a look below at some of our announcements. Don't forget that enrollment for this new year is currently happening, be sure to get enrolled ASAP for this new 4-H year. After October 31st the enrollment fee increases and we will stop utilizing our old email list. Included in this weeks Friday Roundup is the release of our County Food Show and Food Challenge entry forms. Be sure to take a look, our Food & Nutrition contests. These are a fun opportunity and our kids always enjoy them!

-Ms. Laura

### LIVESTOCK JUDGING

We have had lots of interest in Livestock Judging, if you know of anyone who might be interested in volunteering as a coach please let Ms. Laura know so that she can work on organizing a group. For those who are interested in attending contests a list of upcoming contest can be found at the link below. Be sure to checkout [judgingcard.com](https://agrilife.org/wharton4h/projects/livestock/) for more information on specific contests.

<https://agrilife.org/wharton4h/projects/livestock/>



### PALA AND COUNTY COUNCIL

Please make note that our October meetings have been pushed back a week.



**County Council**  
October 8, 2024  
Extension Office  
Social 6:30 PM  
Meeting 7:00 PM

**Community Service:** Candy Collection for Trunk-Or-Treat and a writing letter for a Million Wishes

**PALA**  
October 8, 2024  
Extension Office  
Social 6:30 PM

### 2024-2025 GREEN HEARTS CLUB

We are officially kicking off our Green Hearts Campaign for year two! This year we are asking that each club come up with at least \$100 of Sponsorships. Over the past several years we have had tremendous growth in our program. This campaign allows individuals and businesses to support us throughout the year. Please let Laura or Stephanie Strack know if you have any questions.

Green Hearts Club Membership Form: <https://agrilife.org/wharton4h/files/2024/09/PALA-4H-Green-Hearts-Club-Membership-Levels-2024-2025.pdf>



### QUILTS OF VALOR SEW DAY

Join us in creating a beautiful Quilt that will be presented to a Veteran in recognition of their service. Members will sew quilt blocks that will then be put together to create the Quilt.

Open to all experience levels, bring your sewing machine if you have one THESE ARE COME AND GO EVENTS, stay awhile or just make one block

\*September 9, 2024 from 5 - 7 pm at the Extension Office



### COUNTY FOOD SHOW & FOOD CHALLENGE

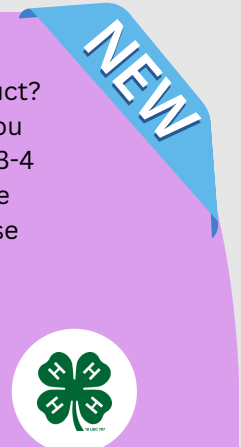
Do you enjoy cooking or working with a group of friends to create a finished product? Then these opportunities are for you! Food Show is an individual contest where you prepare a dish and present in to the judges. Food Challenge is a group event with 3-4 members creating a dish from given ingredients and presenting the creation to the judges. Be sure to check out the link below for contest rules and guidelines. \*Please make note that what we have posted are the State Guidelines, once we District guidelines are released we will use those for our County Contests. The posted guidelines will give you an idea. Please reach out with any questions.

Contest Details:  
October 26, 2024  
Wharton County Fairgrounds  
Entry Forms Due: October 8, 2024

Food Show Entry Form and Guidelines: <https://agrilife.org/wharton4h/events/county-food-show/>

Food Challenge Entry Form and Guidelines: <https://agrilife.org/wharton4h/events/county-food-challenge/>

**IF YOU KNOW OF ANYONE WHO WOULD BE WILLING TO SERVE AS A JUDGE PLEASE BE SURE TO LET MS. LAURA KNOW.**



### MAJOR SHOW TAG ORDERS:



If you plan on validating a pig for the 2025 Major Shows please be sure to see the forms below and turn them in by their respective deadline.

Swine: **Due September 24** - <https://agrilife.org/wharton4h/files/2024/08/2025-Majors-Spring-Swine-Tag-Order-081624-FILLABLE.pdf>

### BACK TO SCHOOL SOCK BASH FUNDRAISER

The Texas 4-H Foundation has partnered with Bloom Socks for a Back-to-School Sock Bash Fundraiser. Wharton County 4-H will receive \$5 from every pair of socks sold.

<https://www.bloomforgoodonlinestore.com/shop/?campaignid=7347>

This is a fun opportunity to support our 4-H program and buy some fun 4-H socks!

**Texas 4-H Youth Development Foundation**

### BACK TO SCHOOL SOCK BASH

**AUGUST 5 - SEPT 15**

- ✓ All socks are \$12.95 per pair
- ✓ 100% of profit supports your County 4-H
- ✓ Socks are 100% American-made
- ✓ One size fits most (comfortably to a size 12.5)
- ✓ 76% Cotton, 22% Nylon, 2% Spandex
- ✓ Socks will ship directly to your home

QR code and Bloom Socks logo.

**East Bernard Shooting Sports**  
21st Annual  
**4-H BRAHMA BLAST**  
28 SEP 4 PM

**100 CLAY SPORTING COURSE**  
\$150  
EARLY REGISTRATION DISCOUNT \$175 AFTER 9/1/2024  
\*DINNER INCLUDED\*  
ADDITIONAL MEAL TICKETS AVAILABLE FOR PURCHASE

**6:15 PM Travis Mears**  
Professional Exhibition Shooter

**25 CLAY FLURY**  
\$25  
\*HOA TO INCLUDE COURSE\*  
SPORTING CLAY & BOWSHOT PRIZES

**AWARDS**

INDIVIDUAL	*Lewis Awards in all Classes*	TEAM
HOA YOUTH LADIES BUCKLE	Ladies Junior	1 <sup>st</sup> PLACE YOUTH BUCKLE
HOA YOUTH OPEN BUCKLE	Open Junior	2 <sup>nd</sup> PLACE YOUTH BUCKLE
HOA ADULT BUCKLE	Ladies Intermediate	1 <sup>st</sup> PLACE OVERALL TROPHY
1 <sup>st</sup> PLACE BUCKLE	Ladies Senior	2 <sup>nd</sup> PLACE OVERALL TROPHY
2 <sup>nd</sup> PLACE TROPHY	Adult	1 <sup>st</sup> PLACE FFA/4H TROPHY
3 <sup>rd</sup> PLACE PLAQUE		2 <sup>nd</sup> PLACE FFA/4H TROPHY

~MORE THAN 50 AWARDS~

3828 BOWSER RD  
FULSHEAR, TX 77441

**BRAZOS RIVER SPORTSMAN'S CLUB**

**NIGHT SHOOT**

eb4hshootingsports@gmail.com Chelsea Trichel, Club Manager 281.642.9384

**EAST BERNARD 4-H SHOOTING SPORTS BRAHMA BLAST FUNDRAISER**