

Happy Friday!

HAPPY GRADUATION to all our Senior 4-H members!! Last night I attended El Campo High School Graduation, and it filled my heart with such pride seeing all of our 4-H members walking across the stage. Our very own County Council Officer and Texas 4-H Council Officer, Riley Wallis was the Salutatorian and gave a wonderful speech! Riley mentioned how important it is to cherish the memories and to hold on to the friends that bring out the best in you. I believe that through our 4-H program that is something that I have seen prevalent this year, those friendships that have blossomed into more than you ever dreamed of. Whether it's fellow 4-H members in other counties coming to support you or the unexpected friendship from being put in a room together at State Roundup. 4-H truly helps you to build lifelong friendships that you can cherish for years to come. I'm sure as we enter into the busy summer months, I will get to see more friendships blossom, and nothing will make me happier. Congratulations

-Ms. Laura

P.S. Don't forget Recordbooks are DUE next week!

WHARTON COUNTY 4-H QUILTS OF VALOR

Our presentation ceremony will be held this SATURDAY, May 25, 2024 at 9 am at the Extension Office. We would like to invite everyone to attend but especially those 4-H members who sewed on the quilts. Please let Ms. Laura know if you have any questions.

RECORD BOOKS DUE AND STAR AWARD INTERVIEWS



Recordbooks will be DUE on May 29, 2024 at NOON. Please try to not wait until the final day to turn them in.

Star Award Interviews will be held on May 31, 2024 starting at 9 AM. Star Award applications can be found at the link below: https://agrilife.org/wharton4h/awards/star-award-applications/

4HONLINE DISTRICT AND STATE REIMBURSEMENT FORM

The reimbursement form is for any 4-H member who participated in an event or activity with enrollment completed on 4HOnline. Completing a reimbursement form is optional. Please keep in mind that reimbursement amount will be determined by PALA and based on available funds. DUE on or before AUGUST 1st. Forms can be found at the link below: https://agrilife.org/wharton4h/files/2024/05/23-24-District-State-Reimbursement-Form-050724-FILLABLE.pdf



June 17-19, 2024 St. Thomas' Episcopal Church Parish Hall 07 Bob-O-Link, Wharton

1:00 pm - 4:00 pm

3rd - 12th Grade 4-H Members who are Beginners to Sewing From the 2023-2024 School Year Only

\$30 Registration Fee

Deadline: May 24, 2024

LIMITED TO FIRST 25 RSVP PARTICIPANTS Entry forms can be found at the link below:

https://agrilife.org/wharton4h/event/kids-in-the-sewing-room-4/

AWARDS BANQUET PROJECT RECORD FORM

Do you plan on attending the Annual 4-H Awards Banquet? Or did you participate in all of the great things that our 4-H program has to offer this year? Please fill out the Project Recognition Form at the link below to be recognized at the Banquet. MUST BE COMPLETED BY MAY 31, 2024! https://forms.gle/rFKQGZ6wCzkd9kBPA





SAVE THE DATE! WHARTON COUNTY 4-H AWARDS BANQUET JULY 30, 2024 - 6 PM AT CRESCENT HALL

CLUB CHARTERING PAPERWORK

Club Chartering Paperwork has been sent out and is DUE back to the office by June 14, 2024. Club Managers please be sure to check your emails and let Laura know if you have any questions.





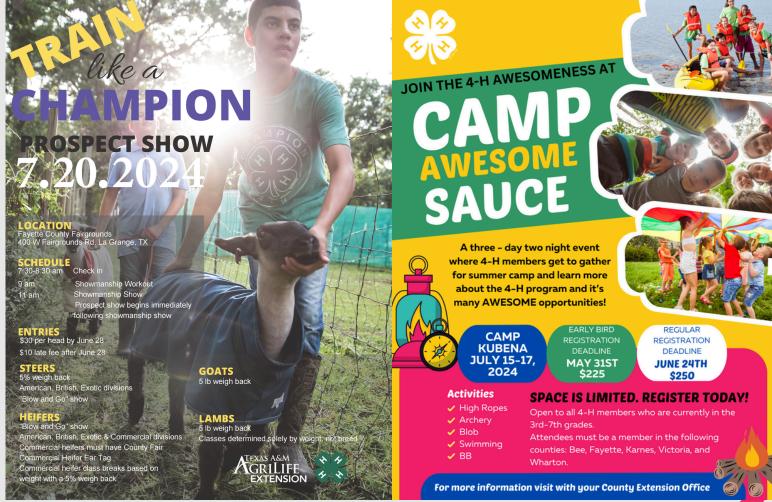
TRAIN LIKE A CHAMPION

Prospect Show for Steers, Heifers, Sheep, and Goats July 20, 2024 La Grange, TX

See the flyer below. This is a great opportunity for a Showmanship Workout, Showmanship Show and Prospect Show.

Entry from can be found at the link below:

https://agrilife.org/wharton4h/files/2024/05/2024-TLC-Entry-Forms.pdf



There are still spots for our brand new Summer camp for our junior and

intermediate 4-H members. Entry forms can be accessed here: https://agrilife.org/wharton4h/event/camp-awesome-sauce/

JUNIOR LEADERSHIP LAB

July 9, 2024

Rockport, TX

I know that I have received many questions about Jr. Lab, the District Office has not released any information but as soon as they do I will be sure to share with everyone!