

Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

Happy Friday!

This week has been another busy one. On Monday I hosted a Recordbook Workshop and on Tuesday we had another busy day with PALA Scholarship Interviews, PALA meeting, Fundraiser Drawing, and County Council meeting with officer elections. Be sure to check out our Facebook page for the Fundraiser winners and our newly elected council.

Thursday and Friday have been filled with District 11 Spring Faculty Conference in Edna.

We are gearing up for what is sure to be a busy summer. Please don't forget to fill out the project recognition form if you would like to be recognized at the Banquet.

The Recordbook due date is around the corner, if you should need assistance I would be happy to help you when I get back into the office.

I will be out of the office on Annual Leave next week May 13-17th, if you need something please be sure to send me a text.

-Ms. Laura

NEW

WHARTON COUNTY 4-H QUILTS OF VALOR

In the Fall we had several 4-H members complete Quilts of Valor Quilts to award a Veteran. The time has come to nominate a worthy Veteran to receive one of the Quilts. Nomination Applications can be found at the link below.



NOMINATION FORMS ARE DUE MAY 15TH. Our presentation ceremony will be held on **May 25, 2024 at 9 am at the Extension Office.** We would like to invite everyone to attend but especially those 4-H members who sewed on the quilts. Please let Ms. Laura know if you have any questions.

<https://agrillife.org/wharton4h/projects/county-fashion-show/quilts-of-valor-program/>

As of today we have not received any nomination forms.

RECORD BOOKS DUE AND STAR AWARD INTERVIEWS



Recordbooks will be DUE on **May 29, 2024 at NOON.**

Please try to not wait until the final day to turn them in.

Star Award Interviews will be held on **May 31, 2024 starting at 9 AM.**

Star Award applications can be found at the link below:

<https://agrillife.org/wharton4h/awards/star-award-applications/>

4HONLINE DISTRICT AND STATE REIMBURSEMENT FORM

The reimbursement form is for any 4-H member who participated in an event or activity with enrollment completed on 4HOnline. Completing a reimbursement form is optional. Please keep in mind that reimbursement amount will be determined by PALA and based on available funds. Forms can be found at the link below:

<https://agrillife.org/wharton4h/files/2024/05/23-24-District-State-Reimbursement-Form-050724-FILLABLE.pdf>



NEW

WIDE IN THE MIDDLE

FULL BOOKED

1:00 pm - 4:00 pm
3rd - 12th Grade 4-H Members who are Beginners to Sewing
From the 2023-2024 School Year Only
\$30 Registration Fee
Deadline: May 24, 2024
Entry forms can be found at the link below:

June 17-19, 2024

St. Thomas' Episcopal Church Parish Hall
107 Bob-O-Link, Wharton

KIDS IN THE SEWING ROOM

1:00 pm - 4:00 pm
3rd - 12th Grade 4-H Members who are Beginners to Sewing
From the 2023-2024 School Year Only
\$30 Registration Fee
Deadline: May 24, 2024
LIMITED TO FIRST 25 RSVP PARTICIPANTS.
Entry forms can be found at the link below:

<https://agrillife.org/wharton4h/event/kids-in-the-sewing-room-4/>

Registration will be provided to those who participate in both camps*

DISTRICT 11 4-H LEADERSHIP LAB

June 12-14, 2024

Camp Oak Haven
Alleyton, TX

Space is limited, be sure to get registered ASAP if you plan on attending.

REGISTRATION NOW OPEN ON 4HONLINE.

Leadership Lab is a three-day/two-night leadership training for 4-H youth. It is designed to equip participants with programs that can be replicated in the county and to allow the District 11 4-H Council to hold an annual meeting to conduct needed business for the year and to elect officers.

AWARDS BANQUET PROJECT RECORD FORM

Do you plan on attending the Annual 4-H Awards Banquet? Or did you participate in all of the great things that our 4-H program has to offer this year? Please fill out the Project Recognition Form at the link below to be recognized at the Banquet. **MUST BE COMPLETED BY MAY 31, 2024!**

<https://forms.gle/rFKQGZ6wCzkd9kBPA>



NEW



SAVE THE DATE!

**WHARTON COUNTY 4-H AWARDS BANQUET
JULY 30, 2024 - 6 PM AT CRESCENT HALL**

CLUB CHARTERING PAPERWORK

Club Chartering Paperwork has been sent out and is DUE back to the office by June 14, 2024. Club Managers please be sure to check your emails and let Laura know if you have any questions.



JOIN THE 4-H AWESOMENESS AT

CAMP AWESOME SAUCE

A three - day two night event where 4-H members get to gather for summer camp and learn more about the 4-H program and it's many AWESOME opportunities!

**CAMP KUBENA
JULY 15-17,
2024**

**EARLY BIRD
REGISTRATION
DEADLINE
MAY 31ST
\$225**

**REGULAR
REGISTRATION
DEADLINE
JUNE 24TH
\$250**

Activities

- ✓ High Ropes
- ✓ Archery
- ✓ Blob
- ✓ Swimming
- ✓ BB

SPACE IS LIMITED. REGISTER TODAY!

Open to all 4-H members who are currently in the 3rd-7th grades.
Attendees must be a member in the following counties: Bee, Fayette, Karnes, Victoria, and Wharton.

For more information visit with your County Extension Office

There are still spots for our brand new Summer camp for our junior and intermediate 4-H members.

Entry forms can be accessed here:

<https://agrillife.org/wharton4h/event/camp-awesome-sauce/>