

May 3, 2024

Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

Happy Friday!

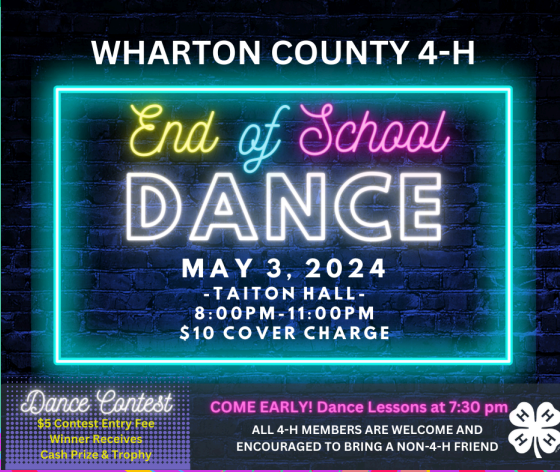
This week has been full of catching-up on things and enjoying the little bit of quiet we are having here at the office.

Time is certainly flying by, it is hard to believe that it is officially May. May brings Recordbooks, Star Award Interviews, and Graduations. As we head into Recordbook season please keep in mind that I am happy to assist you in anyway that I can. I will be out on Annual Leave May 13-17th so be sure to plan accordingly.

The summer planning is underway and we are looking forward to another jam packed summer. Be sure to get signed up for our camps and activities that are mentioned below as space is limited. We are excited for tonight's End of School Dance! County Council officers will be providing Door Prizes throughout the night. It is sure to be a night of fun for our 4-H members of all ages. I hope you all have a great weekend! See you tonight!

-Ms. Laura

WE HOPE TO SEE YOU TONIGHT



RECORDBOOK TRAINING

May 6, 2024
Extension Office
6:00 pm

RESCHEDULE

Ms. Laura apologizes for any confusion and the delay of getting a training on the books. We have early voting in the building the end of April. Please feel free to make an appointment to come in prior to May 6th with any questions or to work on Recordbooks.

PALA AND COUNTY COUNCIL MEETING

Tuesday, May 7, 2024

Extension Office

PALA: 6:30 PM

County Council Social: 6:30 PM

County Council Meeting: 7:00 PM Community Service: Lunches of Love and bring Dawn Soap to donate to the State Roundup Community Service Project



WHARTON COUNTY 4-H QUILTS OF VALOR

In the Fall we had several 4-H members complete Quilts of Valor Quilts to award a Veteran. The time has come to nominate a worthy Veteran to receive one of the Quilts. Nomination Applications can be found at the link below.

NOMINATION FORMS ARE DUE MAY 15TH. Our presentation ceremony will be held on May 25, 2024 at 9 am at the Extension Office. We would like to invite everyone to attend but especially those 4-H members who sewed on the quilts. Please let Ms. Laura know if you have any questions.

<https://agrillife.org/wharton4h/projects/county-fashion-show/quilts-of-valor-program/>

RECORD BOOKS DUE AND STAR AWARD INTERVIEWS

Recordbooks will be DUE on May 29, 2024 at NOON.
Please try to not wait until the final day to turn them in.

Star Award Interviews will be held on May 31, 2024 starting at 9 AM.
<https://agrillife.org/wharton4h/awards/star-award-applications/>

KIDS IN THE KITCHEN

9:00 am - 12:00 pm
3rd - 8th Grade 4-H Members
From the 2023-2024 School Year Only
\$30 Registration Fee
Deadline: May 24, 2024
LIMITED TO FIRST 30 RSVP PARTICIPANTS
Entry forms can be found at the link below:
<https://agrillife.org/wharton4h/event/kids-in-the-kitchen-6/>

June 17-19, 2024
St. Thomas' Episcopal
Church Parish Hall
207 Bob-O-Link, Wharton

KIDS IN THE SEWING ROOM

1:00 pm - 4:00 pm
3rd - 12th Grade 4-H Members who are Beginners to Sewing
From the 2023-2024 School Year Only
\$30 Registration Fee
Deadline: May 24, 2024
LIMITED TO FIRST 25 RSVP PARTICIPANTS
Entry forms can be found at the link below:
<https://agrillife.org/wharton4h/event/kids-in-the-sewing-room-4/>

Lunch will be provided to those who participate in both camps

DISTRICT 11 4-H LEADERSHIP LAB

June 12-14, 2024
Camp Oak Haven
Alleyton, TX

Space is limited, be sure to get registered ASAP if you plan on attending.

REGISTRATION NOW OPEN ON 4HONLINE.

Leadership Lab is a three-day/two-night leadership training for 4-H youth. It is designed to equip participants with programs that can be replicated in the county and to allow the District 11 4-H Council to hold an annual meeting to conduct needed business for the year and to elect officers.

AWARDS BANQUET PROJECT RECORD FORM

Do you plan on attending the Annual 4-H Awards Banquet? Or did you participate in all of the great things that our 4-H program has to offer this year? Please fill out the Project Recognition Form at the link below to be recognized at the Banquet.

<https://forms.gle/rFKQGZ6wCzkd9kBPA>

SAVE THE DATE!
WHARTON COUNTY 4-H AWARDS BANQUET
JULY 30, 2024 - 6 PM AT CRESCENT HALL



JOIN THE 4-H AWESOMENESS AT

CAMP AWESOME SAUCE

A three - day two night event where 4-H members get to gather for summer camp and learn more about the 4-H program and it's many AWESOME opportunities!

CAMP KUBENA
JULY 15-17, 2024

EARLY BIRD
REGISTRATION
DEADLINE
MAY 31ST
\$225

REGULAR
REGISTRATION
DEADLINE
JUNE 25TH
\$250

Activities

- ✓ High Ropes
- ✓ Archery
- ✓ Blob
- ✓ Swimming
- ✓ BB

SPACE IS LIMITED. REGISTER TODAY!

Open to all 4-H members who are currently in the 3rd-7th grades.
Attendees must be a member in the following counties: Bee, Fayette, Karnes, Victoria, and Wharton.

For more information visit with your County Extension Office

There are still spots for our brand new Summer camp for our junior and intermediate 4-H members.

Entry forms can be accessed here:

<https://agrillife.org/wharton4h/event/camp-awesome-sauce/>

