

# Friday ROUNDUP

WHARTON COUNTY 4-H

## NEWS YOU CAN USE

Happy Friday!

We had another busy week, on Monday morning the office participated in County Government Day and visited with Seniors from across the county. That afternoon I headed to Washington County to complete their Council Officer Interviews, it is always great to help out our fellow agents and interview great kids in District 11.

On Tuesday we held our Texas Community Futures Forum where we heard from several of you and our community members on issues Wharton County will be facing in the next 3-5 years.

This weekend our four Texas 4-H Opportunity Scholarship applicants are participating in the interview portion of the process. Please join me in wishing Riley Wallis, Myla Mahalitic, Kasey Burns, and Emily Glaze Good Luck!

Be sure to read this weeks' Friday Roundup until the end for the Project Recognition Form. I hope you all have a great weekend!

-Ms. Laura

NEW

### WHARTON COUNTY 4-H QUILTS OF VALOR

In the Fall we had several 4-H members complete Quilts of Valor Quilts to award a Veteran. The time has come to nominate a worthy Veteran to receive one of the Quilts. Nomination Applications can be found at the link below.

**NOMINATION FORMS ARE DUE MAY 15TH.** Our presentation ceremony will be held on May 25, 2024 at 9 am at the Extension Office. We would like to invite everyone to attend but especially those 4-H members who sewed on the quilts. Please let Ms. Laura know if you have any questions.

<https://agrillife.org/wharton4h/projects/county-fashion-show/quilts-of-valor-program/>

### PALA AND COUNTY COUNCIL MEETING

Tuesday, May 7, 2024

Extension Office

PALA: 6:30 PM

County Council Social: 6:30 PM

County Council Meeting: 7:00 PM Community Service: Lunches of Love  
(Council Members are encouraged to bring markers, colors, etc to decorate the paper bags)



NEW

### RECORDBOOK TRAINING

May 6, 2024

Extension Office

6:00 pm

RESCHEDULE

Ms. Laura apologizes for any confusion and the delay of getting a training on the books. We have early voting in the building the end of April. Please feel free to make an appointment to come in prior to May 6th with any questions or to work on Recordbooks.

NEW

### RECORD BOOKS DUE AND STAR AWARD INTERVIEWS

Recordbooks will be DUE on May 29, 2024 at NOON.

Please try to not wait until the final day to turn them in.

Star Award Interviews will be held on May 31, 2024 starting at 9 AM.

<https://agrillife.org/wharton4h/awards/star-award-applications/>

NEW

### KIDS IN THE KITCHEN

9:00 am - 12:00 pm

3rd - 8th Grade 4-H Members

From the 2023-2024 School Year Only

\$30 Registration Fee

Deadline: May 24, 2024

LIMITED TO FIRST 30 RSVP PARTICIPANTS

Entry forms can be found at the link below:

<https://agrillife.org/wharton4h/event/kids-in-the-kitchen-6/>

June 17-19, 2024

St. Thomas' Episcopal

Church Parish Hall

207 Bob-O-Link, Wharton

### KIDS IN THE SEWING ROOM

1:00 pm - 4:00 pm

3rd - 12th Grade 4-H Members who are Beginners to Sewing

From the 2023-2024 School Year Only

\$30 Registration Fee

Deadline: May 24, 2024

LIMITED TO FIRST 25 RSVP PARTICIPANTS

Entry forms can be found at the link below:

<https://agrillife.org/wharton4h/event/kids-in-the-sewing-room-4/>

\*Lunch will be provided to those who participate in both camps\*

WE HOPE YOU JOIN US NEXT FRIDAY FOR A NIGHT OF 4-H FUN!

WHARTON COUNTY 4-H

End of School DANCE

MAY 3, 2024

- TAITON HALL -

8:00PM-11:00PM

\$10 COVER CHARGE

Dance Contest  
\$20 Student Entry Fee  
Winner Receptions  
Cash Prizes & Trophy

COME EARLY! Dance Lessons at 7:30 pm  
ALL 4-H MEMBERS ARE WELCOME AND ENCOURAGED TO BRING A NON-4-H FRIEND



NEW

### DISTRICT 11 4-H LEADERSHIP LAB

June 12-14, 2024

Camp Oak Haven

Alleyton, TX

REGISTRATION NOW OPEN ON 4HONLINE.

Space is limited, be sure to get registered ASAP if you plan on attending.

Leadership Lab is a three-day/two-night leadership training for 4-H youth. It is designed to equip participants with programs that can be replicated in the county and to allow the District 11 4-H Council to hold an annual meeting to conduct needed business for the year and to elect officers.

### AWARDS BANQUET PROJECT RECORD FORM

Do you plan on attending the Annual 4-H Awards Banquet? Or did you participate in all of the great things that our 4-H program has to offer this year? Please fill out the Project Recognition Form at the link below to be recognized at the Banquet.

<https://forms.gle/rFKQGZ6wCzkd9kBPA>

NEW

NEW

SAVE THE DATE!

WHARTON COUNTY 4-H AWARDS BANQUET

JULY 30, 2024 - 6 PM AT CRESCENT HALL