# April 19, 2024



# **NEWS YOU CAN USE**

Happy Friday!

We have had a busy week, on Monday afternoon I judged FFA Speaking contests and enjoyed getting to listen to and support our fellow agriculturalist.

On Tuesday we held Council Officer Interviews followed by the Sumo Bot Challenge for our Robotics group. The Sumo Bot Challenge was a fun experience for everyone. Check out our Facebook page for a glimpse of the fun!

Thursday we had our State Roundup participant meeting, we have 16 4-H members advance to State Roundup and are looking forward to a fun event.

Be sure to take a look at all of the information below. I have added in several new things this week.

Wishing you all a happy weekend :)

-Ms. Laura



#### WHARTON COUNTY 4-H QUILTS OF VALOR

In the Fall we had several 4-H members complete Quilts of Valor Quilts to award a Veteran. The time has come to nominate a worthy Veteran to receive one of the Quilts. Nomination Applications can be found at the link below. **Our presentation ceremony will be held on May 25, 2024 at 9 am at the Extension Office**. We would like to invite everyone to attend but especially those 4-H members who sewed on the quilts. Please let Ms. Laura know if you have any questions.

https://agrilife.org/wharton4h/projects/county-fashion-show/quilts-of-valor-program/

# PALA AND COUNTY COUNCIL MEETING

Tuesday, May 7, 2024Extension OfficePALA: 6:30 PMCounty Council Social: 6:30 PMCounty Council Meeting: 7:00 PMCouncil Meeting: 7:00 PMCouncil Members are encouraged to bring markers, colors, etc to decorate the paper bags)



RESCHEDULE



# **RECORDBOOK TRAINING**

May 6, 2024 Extension Office 6:00 pm

Ms. Laura apologizes for any confusion and the delay of getting a training on the books. We have early voting in the building the end of April. Please feel free to make an appointment to come in prior to May 6th with any questions or to work on Recordbooks.



# **RECORD BOOKS DUE AND STAR AWARD INTERVIEWS**

**Recordbooks will be DUE on May 29, 2024 at NOON.** Please try to not wait until the final day to turn them in.

Star Award Interviews will be held on May 31, 2024 starting at 9 AM. <u>https://agrilife.org/wharton4h/awards/star-award-applications/</u>



9:00 am - 12:00 pm 3rd - 8th Grade 4-H Members From the 2023-2024 School Year Only \$30 Registration Fee **Deadline: May 24, 2024** LIMITED TO FIRST 30 RSVP PARTICIPANTS June 17-19, 2024 St. Thomas' Episcopal KIDS IN THE SEWING ROOM

1:00 pm - 4:00 pm 3rd - 12th Grade 4-H Members who are Beginners to Sewing From the 2023-2024 School Year Only \$30 Registration Fee Deadline: May 24, 2024 LIMITED TO FIRST 25 RSVP PARTICIPANTS Entry forms can be found at the link below: '//agrii/ife org/wharton4b/event/kids-in-the-sewing-room-4/

Entry forms can be found at the link below: https://agrilife.org/wharton4h/event/kids-in-the-kitchen-6/

#### Church Parish Hall 207 Bob-O-Link, Wharton

\*Lunch will be provided to those who participate in both camps<sup>3</sup>







### **DISTRICT 11 4-H LEADERSHIP LAB**

June 12-14, 2024 Camp Oak Haven Alleyton, TX

Space is limited, be sure to get registered ASAP if you plan on attending.

#### **REGISTRATION NOW OPEN ON 4HONLINE.**

Leadership Lab is a three-day/two-night leadership training for 4-H youth. It is designed to equip participants with programs that can be replicated in the county and to allow the District 11 4-H Council to hold an annual meeting to conduct needed business for the year and to elect officers.

# **4-H FUNDRAISER**

Just a reminder that Tickets were due back to the Extension Office on April 9th. If you did not get your tickets turned in please be sure to do so ASAP.



4-H

\*

# WHARTON COUNTY 4-H APPAREL

We have a limited supply of Wharton County 4-H apparel for sale! Please contact Ms. Laura at the Extension Office if you would like to purchase something. T-Shirts are \$20 and Caps are \$25