

Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

Happy Friday!

WOW! I have had quite the busy season the last few months. I wanted to take this time to THANK YOU all for the patience that you have shown me during this time! You helped to make the busy season successful.

I would also like to let everyone know that we have hired a new Secretary, her name is Kendall Foster and she has been with us for 3 weeks now. We are excited to have Kendall! Be sure to introduce yourselves next time that you are in the office.

Last week we had 71 4-H members participate at District 11 Spring Spectacular! Everyone did an amazing job and I came home with the Inaugural Sweepstakes Trophy! Be sure to check it out next time you are in the office.

Don't forget to read over all of the great new information below.
-Ms. Laura

NEW

WHARTON COUNTY 4-H QUILTS OF VALOR

In the Fall we had several 4-H members complete Quilts of Valor Quilts to award a Veteran. The time has come to nominate a worthy Veteran to receive one of the Quilts. Nomination Applications can be found at the link below. **Our presentation ceremony will be held on May 25, 2024 at 9 am at the Extension Office.** We would like to invite everyone to attend but especially those 4-H members who sewed on the quilts. Please let Ms. Laura know if you have any questions.



<https://agrillife.org/wharton4h/projects/county-fashion-show/quilts-of-valor-program/>

PALA AND COUNTY COUNCIL MEETING

Tuesday, May 7, 2024

Extension Office

PALA: 6:30 PM

County Council Social: 6:30 PM

County Council Meeting: 7:00 PM Community Service: Lunches of Love
(Council Members are encouraged to bring markers, colors, etc to decorate the paper bags)



NEW

RECORDBOOK TRAINING

May 6, 2024

Extension Office

6:00 pm

RESCHEDULE

Ms. Laura apologizes for any confusion and the delay of getting a training on the books. We have early voting in the building the end of April. Please feel free to make an appointment to come in prior to May 6th with any questions or to work on Recordbooks.

NEW

RECORD BOOKS DUE AND STAR AWARD INTERVIEWS

Recordbooks will be DUE on May 29, 2024 at NOON.

Please try to not wait until the final day to turn them in.

Star Award Interviews will be held on May 31, 2024 starting at 9 AM.

Applications will come out in next weeks Friday Roundup.

KIDS IN THE KITCHEN

Save the Date

June 17-19, 2024

KIDS IN THE SEWING ROOM

NEW

WHARTON COUNTY 4-H

End of School

DANCE

MAY 3, 2024
- TAITON HALL -
8:00PM - 11:00PM
\$10 COVER CHARGE

Dance Contest
\$5 Contest Entry Fee
Winner Receives
Cash Prize & Trophy

COME EARLY! Dance Lessons at 7:30 pm

ALL 4-H MEMBERS ARE WELCOME AND ENCOURAGED TO BRING A NON-4-H FRIEND



MAJOR SHOW TAG ORDERS

It is that time of year to order tags for validation for the Major Shows. If you are interested in exhibiting the following be sure to go to the link below for tag order forms.

- Swine at Fall '24 Majors - Due April 26

<https://agrillife.org/wharton4h/livestock/major-show-information/tag-order-forms/>

If you should have any questions please let Ms. Laura know.



4-H FUNDRAISER

Just a reminder that Tickets were due back to the Extension Office on April 9th. If you did not get your tickets turned in please be sure to do so ASAP.



WHARTON COUNTY 4-H APPAREL

We have a limited supply of Wharton County 4-H apparel for sale! Please contact Ms. Laura at the Extension Office if you would like to purchase something. T-Shirts are \$20 and Caps are \$25

