



WHARTON COUNTY 4-H SILVER STAR AWARD APPLICATION

For 4-H Youth in 6th – 8th Grades

This application is due to the County Extension Office on or before May 29, 2024

Name: _____

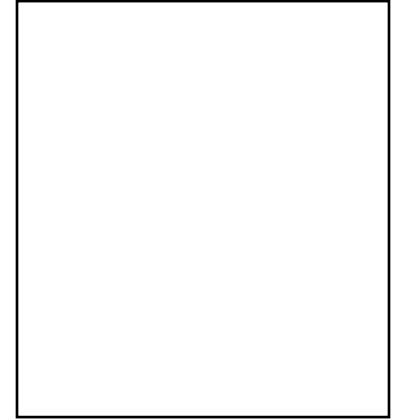
Address: _____

Age: _____ Grade: _____ Number of years in 4-H: _____

Club: _____

Parents' Name: _____

Email: _____



Insert Photo Here

WHICH AWARDS HAVE YOU RECEIVED BEFORE?

_____ Bronze Star Award

BASIC REQUIREMENTS

_____ Completed a record book this year.

_____ Completed two (2) different projects during the year of application.

LIST 2-6 PROJECTS YOU HAVE BEEN IN THIS YEAR

ACTIVITIES: (Please check) Applicants need two (2) to qualify.

- Food Show Food Challenge Fashion Show Duds to Dazzle Fashion Storyboard Photography
- Public Speaking Educational Presentation Share-the-Fun Discover Scientific Method Poster Ag Product ID
- Consumer Decision Making Leaders 4 Life Livestock Judging Dairy Judging Horse Judging Poultry Judging
- Wool Judging Meat Judging County Fair (**Must be exhibited under 4-H**) County Workshops District Camps
- State Camps Junior Leadership Lab Leadership Lab Crossroads Texas 4-H Congress National 4-H Congress
- 4-H Promotion (speeches, poster displays, radio, TV, newspaper) Quiz Bowl

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office for assistance 5 days prior to the activity



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LEADERSHIP: (Please Check) During his/her years in 4-H, a member must have exhibited leadership skills such as:

- Serving as a 4-H officer or committee chairman (club, county, district, state)
- Serving as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader

List Other Leadership Roles

COMMUNITY SERVICE: List participation in community service activities. Must have participated in one or more:

MEMBER BIO: Please provide a brief description of yourself, including number of years in 4-H and your 4-H involvement. This portion will be read with the announcement of award recipients.



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I have personally prepared this report and believe it to be correct:

Applicant's Signature **Date**

Parent or Guardian Signature **Date**

Club Manager's Signature **Date**

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