

## WHARTON COUNTY 4-H BRONZE STAR AWARD APPLICATION

For 4-H Youth in 3<sup>rd</sup> – 5<sup>th</sup> Grades

This application is due to the County Extension Office on or before May 29, 2024

| Name:   |                   |
|---|-------------------|
| Address:  |                   |
| Age: Grade: Number of years in 4-H:   |                   |
| Club:   |                   |
| Parents' Name:  |                   |
| Email:  |                   |
| BASIC REQUIREMENTS  Completed a record book this year.  Completed two (2) different projects during the year of application.                      | Insert Photo Here |
| LIST 2-6 PROJECTS YOU HAVE BEEN IN THIS YEAR  |                   |
| ACTIVITIES: (Please check) Applicants need two (2) to qualify.  ☐ Food Show ☐ Food Challenge ☐ Fashion Show ☐ Duds to Dazzle ☐ Fashion Storyboard | d □ Photography   |
| $\square$ Public Speaking $\square$ Educational Presentation $\square$ Share-the-Fun $\square$ Discover Scientific Method                         | d Poster          |
| ☐ Consumer Decision Making ☐ Leaders 4 Life ☐ Livestock Judging ☐ Dairy Judging ☐ Ho  | orse Judging      |
| ☐ Wool Judging ☐ Meat Judging ☐ County Fair (only one project counted) ☐ County Worksh  | nops              |
| ☐ State Camps ☐ Junior Leadership Lab ☐ Leadership Lab ☐ Crossroads ☐ Texas 4-H Con   | gress             |
| ☐ 4-H Promotion (speeches, poster displays, radio, TV, newspaper) ☐ Quiz Bowl   |                   |



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LEADERSHIP: (Please Check) During his/her years in 4-H, a member must have exhibited leadership skills such as: Serving as a 4-H officer or committee chairman (club, county, district, state) Serving as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader List Other Leadership Roles **COMMUNITY SERVICE:** List participation in community service activities. Must have participated in one or more: MEMBER BIO: Please provide a brief description of yourself, including number of years in 4-H and your 4-H involvement. This portion will be read with the announcement of award recipients.



Applicant's Signature

Date

Parent or Guardian Signature

Date

Club Manager's Signature

Date