

# Friday ROUNDUP

WHARTON COUNTY 4-H

## NEWS YOU CAN USE

Happy Friday!

The start of the new year brings a very busy time here at the office! I hope that you all have gotten to enjoy the break before we are full steam ahead.

Don't forget to get your Roundup and Photography entries turned in by the upcoming deadline of January 9th.

This Saturday we will be hosting a Multi-County Train Like A Champion Species specific workshop. We hope that you will take the time to attend this information filled event.

Save the Date for an End of the Year 4-H Dance on May 3rd at Taiton Hall!

If you ever have any questions please be sure to reach out and ask them. I am always here to assist you in having a successful fun time in 4-H!

Ms. Laura

### TRAIN LIKE A CHAMPION - MULTI-SPECIES LIVESTOCK CLINIC

January 6, 2024

Location: Crescent Hall, Wharton County Fairgrounds

This is a great local opportunity to learn more about your animal projects. See attached flyer form more information.



RESCHEDULE

### PALA AND COUNTY COUNCIL MEETING

Due to the Holiday Schedule Ms. Laura has made a change to our January meeting date.

Monday, **January 8, 2024**

Extension Office

PALA: 6:30 PM

County Council Social: 6:30 PM

County Council Meeting: 7:00 PM      Community Service: White Sock Drive



### COUNTY PHOTOGRAPHY CONTEST

Photography entries for Clover Kids, Juniors, and Intermediates are due on January 9th.

Photography entries for Seniors are due on March 5th.

Rules and guidelines can be found here:

<https://agrilife.org/wharton4h/events/photography-contest/photography-rules-and-guidelines/>

**Entry forms are attached.** Submissions can also be done via our website:

<https://agrilife.org/wharton4h/events/photography-contest/county-photography-entries/>



### COUNTY ROUNDUP CONTEST

January 28, 2023

Location: TBD based on participation

Entries are due: January 9th.

Do you enjoy to sing, dance, give a poem, speak in front of others, or give an educational talk? If so then County Roundup is for you! There are lots of opportunities to participate in, be sure to reach out to Ms. Laura if you have any questions. **Entry forms are attached.**

More information can be found on our website:

<https://agrilife.org/wharton4h/events/roundup/>



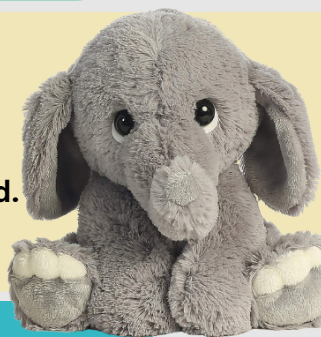
### CLOVER KID STUFFED ANIMAL SHOW

January 28, 2023

Location: TBA held in conjunction with County Roundup

Entries are due on January 16, 2024 and can be found attached.

Open to all registered Clover Kids (K-2nd Grade)



### 4-H FUNDRAISER

In the upcoming weeks you will begin to receive our annual fundraiser from your club managers. We wanted to take a moment to stress the importance of a successful fundraiser, this fundraiser is what helps our 4-H program be successful. Our fundraiser helps to not only support member reimbursements but also funds our county contests, events, activities, trips, and day to day operation of having a successful 4-H program.

We have been so blessed over the years with a great program with increasing participation every year. We look forward to that continued growth and success of our program. Thank you for your part in ensuring it by participating in selling "Fill the Freezer" tickets!



### GREEN HEARTS CLUB

4-H PALA would like to introduce the 4-H Green Hearts Club. At the link below you will find a letter explaining the club and levels of membership. We would like for you to help us in approaching business and friends to invite them to be apart of our new club in support of our Wharton County 4-H Program.

For more information, please visit the following link:

<https://agrilife.org/wharton4h/green-hearts-club/>



### WHARTON COUNTY 4-H APPAREL

We have a limited supply of Wharton County 4-H apparel for sale! Please contact Ms. Laura at the Extension Office if you would like to purchase something. T-Shirts are \$20 and Caps are \$25

