

September 15, 2023

Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

Happy Friday!

I hope that you are all having a great September! Our 4-H Clubs are in full swing, I had the privilege of visiting the Homeschool 4-H Club meeting yesterday and it was great to see all of the new faces! In my approval of enrollments I have seen many new names and want to welcome all of you to our program. Please don't hesitate to reach out at any time if you have any questions.



2023-2024 4-H ENROLLMENT

Enrollment for the new year has begun for all 4-H members. Enrollment can be completed here: <https://v2.4honline.com/#/user/sign-in>



'HORSE BITS' SET THIS SUNDAY

Texas 4-H Equine Ambassador Jillian Laitkep will be launching a first of its kind bi-monthly horse newsletter this fall. *Horse Bits* will be your go-to source for trending horse topics, healthcare tips, an equine professionals directory, upcoming shows, rodeos, seminars, and show much more! The first issue is out! Click the link below to check it out.

<https://mailchi.mp/015e6706dc9f/horse-bits-newsletter-issue-1?e=c864918644>



PALA AND COUNTY COUNCIL MEETING: OCTOBER 3

- PALA: 6:30 pm
- County Council Social: 6:30 pm (Join us for dinner and fellowship)
- County Council Meeting: 7:00 pm
- Community Service (This month we will have two!):
 - 1) Halloween Themed Snack and Non-Melting Candy for Deployed Military
 - 2) Halloween Candy and Treats for our participation in the annual ECPD Trunk-Or-Treat



Come join us!

COUNTY FOOD SHOW AND FOOD CHALLENGE

The County Food Show will be held on October 16th at the Extension Office. Entry Forms are DUE to the office on September 26th at noon.

Food Show Information and Entry Form:

<https://agrilife.org/wharton4h/events/county-food-show/>



COUNTY FOOD CHALLENGE

The County Food Challenge will be held on October 29th at the Fair Grounds. Entry Forms are DUE to the office on October 10th at noon.

Food Challenge Information and Entry Form:

<https://agrilife.org/wharton4h/events/county-food-challenge/>



MAJOR SHOW FALL SWINE VALIDATION

Major Show Fall Swine Validation tag order forms are due to the Extension Office on or before **Tuesday, September 26** at 12:00 p.m. Physical Validation for Pigs will be on November 28th at the Fairgrounds. Order forms are attached.



EAST BERNARD 4-H SHOOTING SPORTS

1ST ANNUAL BRAHMAN BLAST

See attached for information for the upcoming Brahman Blast hosted by the East Bernard 4-H Shooting Sports Club. Also attached are sponsorship opportunities.



MasterChef JUNIOR NOW CASTING!

Follow us on social media @MasterChefJrUSA



A FUN OPPORTUNITY FOR ALL OF OUR FOOD SHOW & FOOD CHALLENGE KIDDOS! TODAY IS THE LAST DAY TO APPLY



MASTERCHEF JUNIOR IS ON A NATIONWIDE SEARCH FOR THE MOST TALENTED HOME COOKS IN AMERICA BETWEEN AGES 8-13 (must be at least 8 yrs old as of February 1st 2023)

IF YOU THINK YOUR CHILD IS THE NEXT MASTERCHEF JUNIOR, WE'D LOVE TO MEET THEM!

TO APPLY GO TO:

WWW.MASTERCHEFJUNIORCASTING.COM

FOR APPLICATION INSTRUCTIONS, AUDITION GUIDELINES, ELIGIBILITY REQUIREMENTS