

September 8, 2023

# Friday ROUNDUP

WHARTON COUNTY 4-H

## NEWS YOU CAN USE

Happy Friday!

On Tuesday evening we hosted our 1st PALA and County Council meetings of the year. Both meetings were well attended and we had a special guest, Representative Stan Kitzman and his aide Nathaniel Gjesdal were in attendance to present our 2023 Gold Star Recipients with their Flags and Certificates of recognition. It was a fun experience for our kiddos as we reflected on past Wharton County 4-H Gold Star Participants.



### 2023-2024 4-H ENROLLMENT

Enrollment for the new year has begun for all 4-H members. Enrollment can be completed here: <https://v2.4honline.com/#/user/sign-in>



### 'HORSE BITS' SET THIS SUNDAY

Texas 4-H Equine Ambassador Jillian Laitkep will be launching a first of its kind bi-monthly horse newsletter this fall. *Horse Bits* will be your go-to source for trending horse topics, healthcare tips, an equine professionals directory, upcoming shows, rodeos, seminars, and show much more! For more information and to sign up to receive the newsletter, click on the link below:

<https://agrilife.org/wharton4h/links/resources/>



### PALA AND COUNTY COUNCIL MEETING: OCTOBER 3

- PALA: 6:30 pm
- County Council Social: 6:30 pm (Join us for dinner and fellowship)
- County Council Meeting: 7:00 pm
- Community Service (This month we will have two!):
  - 1) Halloween Themed Snack and Non-Melting Candy for Deployed Military
  - 2) Halloween Candy and Treats for our participation in the annual ECPD Trunk-Or-Treat



Come join us!

### COUNTY FOOD SHOW AND FOOD CHALLENGE

The County Food Show will be held on October 16th at the Extension Office. Entry Forms are DUE to the office on September 26th at noon. The County Food Challenge will be held on October 29th at the Fair Grounds. Entry Forms are DUE to the office on October 10th at noon. See all entry forms attached. Also attached are the State Guidelines, please make note that some of the rules pertain to the state contest only. Please let Ms. Laura know if you have any questions.



### 4-H SEWING DAY - SEPTEMBER 16

Did you attend Kids in the Sewing Room? Do you like to Sew? We would like to invite you to join us on Saturday, September 16th from 9 am to noon at the Extension office for a 4-H Sewing Day and to learn about the Quilts of Valor Project. If you have a sewing machine please bring it with you along with Red, White, or Blue thread. RSVP to Laura by **September 12th** if you would like to attend and if you have a sewing machine to use.



### MAJOR SHOW FALL SWINE VALIDATION

Major Show Fall Swine Validation tag order forms are due to the Extension Office on or before **Tuesday, September 26** at 12:00 p.m. Physical Validation for Pigs will be on November 28th at the Fairgrounds. Order forms are attached.



### EAST BERNARD 4-H SHOOTING SPORTS

#### 1ST ANNUAL BRAHMAN BLAST

See attached for information for the upcoming Brahman Blast hosted by the East Bernard 4-H Shooting Sports Club. Also attached are sponsorship opportunities.



# MasterChef JUNIOR NOW CASTING!

Follow us on social media @MasterChefJrUSA



A FUN OPPORTUNITY FOR ALL OF OUR FOOD SHOW & FOOD CHALLENGE KIDDOS!



MASTERCHEF JUNIOR IS ON A NATIONWIDE SEARCH FOR THE MOST TALENTED HOME COOKS IN AMERICA BETWEEN AGES 8-13 (must be at least 8 yrs old as of February 1st 2023)

IF YOU THINK YOUR CHILD IS THE NEXT MASTERCHEF JUNIOR, WE'D LOVE TO MEET THEM!

TO APPLY GO TO:

[WWW.MASTERCHEFJUNIORCASTING.COM](http://WWW.MASTERCHEFJUNIORCASTING.COM)

FOR APPLICATION INSTRUCTIONS, AUDITION GUIDELINES, ELIGIBILITY REQUIREMENTS