

September 1, 2023

# Friday ROUNDUP

WHARTON COUNTY 4-H

## NEWS YOU CAN USE

Happy Friday!

It's officially September 1st and the FIRST Day of the 2023-2024 4-H Year! We are excited to kick off the new year with next weeks PALA and Council meeting. I would like to invite those interested to attend. It is a great way to get involved and to learn more about our program. I hope to see you there!

Ms. Laura



### 2023-2024 4-H ENROLLMENT

Enrollment for the new year has begun for all 4-H members.

Enrollment can be completed here:

<https://v2.4honline.com/#/user/sign-in>



### 'HORSE BITS' SET TO LAUNCH THIS FALL

Texas 4-H Equine Ambassador Jillian Laitkep will be launching a first of its kind bi-monthly horse newsletter this fall. *Horse Bits* will be your go-to source for trending horse topics, healthcare tips, an equine professionals directory, upcoming shows, rodeos, seminars, and show much more!

For more information and to sign up to receive the newsletter, click on the link below:

<https://agrillife.org/wharton4h/links/resources/>



### PALA AND COUNTY COUNCIL MEETING: SEPTEMBER 5

The first official PALA and County Council meeting of the year will be on September 5th at the Extension Office. We hope that you will join us!

PALA: 6: 30 pm

County Council Social: 6:30 pm (Join us for dinner and fellowship)

County Council Meeting: 7:00 pm

Community Service: Blue Jeans Go Green - Bring in all of your old denim clothes to donate to Habitat for Humanity!



Come  
Join  
Us!

### ANNUAL AWARDS BANQUET PICTURES

Congratulations to everyone on an amazing 4-H year! Photographs from the 2023 Wharton County 4-H Annual Awards Banquet are free to download and can be found here:

<https://staceymariephotog.shootproof.com/2023wh4h>

**SPECIAL THANKS TO STACEY FOR ALWAYS CAPTURING SUCH GREAT PICTURES FOR US!!**



### 4-H SEWING DAY - SEPTEMBER 16

Did you attend Kids in the Sewing Room?

Do you like to Sew?

We would like to invite you to join us on Saturday, September 16th from 9 am to noon at the Extension office for a 4-H Sewing Day and to learn about the Quilts of Valor Project.

If you have a sewing machine please bring it with you along with Red, White, or Blue thread.

RSVP to Laura by **September 12th** if you would like to attend and if you have a sewing machine to use.



### MAJOR SHOW FALL SWINE VALIDATION

Major Show Fall Swine Validation tag order forms are due to the Extension Office on or before **Tuesday, September 26** at 12:00 p.m. Physical Validation for Pigs will be on November 28th at the Fairgrounds. Order forms are attached.



### EAST BERNARD 4-H SHOOTING SPORTS

#### 1ST ANNUAL BRAHMAN BLAST

See attached for information for the upcoming Brahman Blast hosted by the East Bernard 4-H Shooting Sports Club.

Also attached are sponsorship opportunities.



# MasterChef JUNIOR NOW CASTING!

Follow us on social media @MasterChefJrUSA



A FUN OPPORTUNITY FOR ALL OF OUR FOOD SHOW & FOOD CHALLENGE KIDDOS!



MASTERCHEF JUNIOR IS ON A NATIONWIDE SEARCH FOR THE MOST TALENTED HOME COOKS IN AMERICA BETWEEN AGES 8-13 (must be at least 8 yrs old as of February 1st 2023)

IF YOU THINK YOUR CHILD IS THE NEXT MASTERCHEF JUNIOR, WE'D LOVE TO MEET THEM!

TO APPLY GO TO:

[WWW.MASTERCHEFJUNIORCASTING.COM](http://WWW.MASTERCHEFJUNIORCASTING.COM)

FOR APPLICATION INSTRUCTIONS, AUDITION GUIDELINES, ELIGIBILITY REQUIREMENTS

Eligibility and other terms and conditions will apply. Not an offer of employment.

© 2022 FOX™, Shine Television, LLC. MASTERCHEF™ Shine TV Limited and related entities. All rights reserved

Endemol  
Shine  
North  
America

FOX

COME  
PUTATO  
TWO  
PUTATO