

August 25, 2023

Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

Happy Friday!

As we start a new 4-H year it's important to look back on previous years and reflect. The big thing that stands out to me is the growth that our program has seen in participation of our events. It has been great to have so many of you interested in all of the things that we do! I am looking forward to another year of positive growth :)

Ms. Laura



2023-2024 4-H ENROLLMENT

Enrollment for the new year has begun for 4th - 12th graders and on September 1st for all 3rd graders. Enrollment can be completed here: <https://v2.4honline.com/#/user/sign-in>



'HORSE BITS' SET TO LAUNCH THIS FALL

Texas 4-H Equine Ambassador Jillian Laitkep will be launching a first of its kind bi-monthly horse newsletter this fall. *Horse Bits* will be your go-to source for trending horse topics, healthcare tips, an equine professionals directory, upcoming shows, rodeos, seminars, and show much more! For more information and to sign up to receive the newsletter, click on the link below:

<https://agrilife.org/wharton4h/links/resources/>



PALA AND COUNTY COUNCIL MEETING: SEPTEMBER 5

The first official PALA and County Council meeting of the year will be on September 5th at the Extension Office. We hope that you will join us!

PALA: 6: 30 pm

County Council Social: 6:30 pm (Join us for dinner and fellowship)

County Council Meeting: 7:00 pm

Community Service: Blue Jeans Go Green - Bring in all of your old denim clothes to donate to Habitat for Humanity!



ANNUAL AWARDS BANQUET PICTURES

Congratulations to everyone on an amazing 4-H year! Photographs from the 2023 Wharton County 4-H Annual Awards Banquet are free to download and can be found here:

<https://staceymariephotog.shootproof.com/2023wh4h>

SPECIAL THANKS TO STACEY FOR ALWAYS CAPTURING SUCH GREAT PICTURES FOR US!!



4-H SEWING DAY - SEPTEMBER 16

Did you attend Kids in the Sewing Room?
Do you like to Sew?

We would like to invite you to join us on Saturday, September 16th from 9 am to noon at the Extension office for a 4-H Sewing Day and to learn about the Quilts of Valor Project. If you have a sewing machine please bring it with you along with Red, White, or Blue thread.

RSVP to Laura by **September 12th** if you would like to attend and if you have a sewing machine to use.



MAJOR SHOW FALL SWINE VALIDATION

Major Show Fall Swine Validation forms are due to the Extension Office on or before **Tuesday, September 26** at 12:00 p.m. Physical Validation for Pigs will be on November 28th at the Fairgrounds. Order forms are attached.



MAJOR SHOW FALL LAMB & GOAT VALIDATION

Major Show Fall Lamb & Goat Validation forms are due to the Extension Office on or before **Tuesday, August 29** at 12:00 p.m. Physical Validation will be on October 30th at the Fairgrounds. Order forms are attached.



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MASTERCHEF JUNIOR IS ON A NATIONWIDE SEARCH FOR THE MOST TALENTED HOME COOKS IN AMERICA BETWEEN AGES 8-13 (must be at least 8 yrs old as of February 1st 2023)

IF YOU THINK YOUR CHILD IS THE NEXT MASTERCHEF JUNIOR, WE'D LOVE TO MEET THEM!

TO APPLY GO TO:

WWW.MASTERCHEFJUNIORCASTING.COM

FOR APPLICATION INSTRUCTIONS, AUDITION GUIDELINES, ELIGIBILITY REQUIREMENTS



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