

November 11, 2022

Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

DISTRICT FOOD SHOW AND FOOD CHALLENGE

If you advanced to the District Food Show or Food Challenge contest and have not registered on 4HOnline please do so ASAP!
Deadline is November 11, 2022



COUNTY ROUNDUP

We will be holding County Roundup on the afternoon of January 29, 2023



If you enjoy giving speeches, poems, educational presentation, have a talent such as singing or playing an instrument then Roundup is for you! Be sure to stay tuned for more information.

WHARTON COUNTY 4-H ARCHERY

4-H Families & Friends,

Many of you have inquired about archery and shooting sports. We hosted a county-wide meeting on Monday September 26th to come learn and discuss how we can get a program started. While there were only seven families present at the meeting; we believe it is still possible to build a program for the future BUT it is going to take more parents and community leaders to get involved and to be committed to the behind the scenes research and planning that needs to happen.



Be sure to read more about WC4-H Archery by clicking the link below.

<https://agrillife.org/wharton4h/files/2022/10/Archery-letter-100322.pdf>

WHARTON COUNTY 4-H CALENDAR

The 2022-2023 4-H Calendar with all event and activity dates can be found here:



<https://agrillife.org/wharton4h/events/event-deadlines-and-dates/>

Please make note that we will do our very best to adhere to these dates but things happen and sometimes they may need to change.

WCYF LAMB AND GOAT TAG-IN

Tag-in will be held Tuesday, November 15th from 5:30 - 6:30 p.m.

They will be pulling hair and collecting DNA samples as with some of the other species. A club manager is required to sign off on the paperwork. If your club manager is not there our ag agent, Corrie Bowen, will be there to sign off from our office.



TEXAS 4-H NATURAL RESOURCES PHOTOGRAPHY CONTEST

Texas 4-H is excited to announce a brand new state-level photography contest open to junior, intermediate, and senior members that will focus solely on the Natural Resource project areas. More information can be found here:



<https://agrillife.org/wharton4h/2022/09/16/texas-4-h-natural-resources-photography-contest/>

WHARTON COUNTY 4-H PHOTOGRAPHY CONTEST

Please be sure to look over the rules as some of them have been revised from last year.

- Clover Kid, Juniors, and Intermediate entries are due via e-mail or submitted online by January 13, 2023
- Senior entries are due via e-mail or submitted online by March 1, 2023
- Rules, guidelines, and printable entry forms can be found here:
<https://agrillife.org/wharton4h/events/photography-contest/photography-rules-and-guidelines/>
- Online submissions can be accessed here:
<https://agrillife.org/wharton4h/events/photography-contest/county-photography-entries/>



**PALA AND COUNTY COUNCIL
DECEMBER MEETING: DECEMBER 6, 2022**