

October 13, 2023

Happy Friday!

We have a lot of great things in the weeks Friday Roundup, be sure to read it all the way through.

The County Food Show is on Monday and we are excited for the increase in our numbers! Good Luck to all of our Food Show Kids :)

Ms. Laura



# Friday ROUNDUP

WHARTON COUNTY 4-H

## NEWS YOU CAN USE

### 2023-2024 4-H ENROLLMENT

Enrollment for the new year has begun for all 4-H members. Be sure to get enrolled ASAP. On October 31st we will purge our e-mail list. Enrollment can be completed here: <https://v2.4honline.com/#/user/sign-in>



### CLOVER KID COLORING CONTEST

Join us in some Halloween fun! Open to all Clover Kids (K-2nd grade) enrolled on 4HOnline. Due to the Extension Office by October 24th at noon. Please be sure to fill out the back with your child's information. Click the link below to access the coloring page: <https://agrillife.org/wharton4h/files/2023/09/2023-Clover-Kids-Halloween-Coloring-Contest.pdf>



### COUNTY COUNCIL MEETING: NOVEMBER 7

PLEASE MAKE NOTE THAT OUR NOVEMBER MEETING IS AT THE RANCH DOWNTOWN IN THE PARLOR. 111 S. Polk Street, Wharton, TX 77488  
County Council Social: 6:30 pm (Join us for dinner and fellowship)  
County Council Meeting: 7:00 pm  
Community Service:  
1) Canned Food Drive



Come join us!

### NOVEMBER PALA MEETING CANCELLED

### GREEN HEARTS CLUB

4-H PALA would like to introduce the 4-H Green Hearts Club. At the link below you will find a letter explaining the club and levels of membership. We would like for you to help us in approaching business and friends to invite them to be apart of our new club in support of our Wharton County 4-H Program.



For more information, please visit the following link: <https://agrillife.org/wharton4h/green-hearts-club/>

### COUNTY FOOD CHALLENGE

We have 22 Food Challenge Teams entered this year! **If you have not paid your \$15/Team Member please be sure to get that paid ASAP.** This can be done via Venmo, Cash, Check or Credit Card over the phone.



If you would like to serves as a judge for Food Challenge please let Ms. Laura know soon.

### MAJOR SHOW SIGN-UPS

If you have or will validate an animal with plans to exhibit at the Spring Major Stock Shows or if you plan to participate in any contest at those Stock Shows please make plans to attend our sign-up night. It will be held from **3-6 pm on November 1st at the Extension Office.** If you cannot make this date please visit with Ms. Laura to make other arrangements.



### NOW ACCEPTING VENMO

We have recently taken the steps to create a Venmo account for our 4-H PALA account. This is an exciting addition that will allow you to pay via Venmo for any County 4-H events and activities. Feel free to pay your Food Challenge entries via Venmo. **Wharton County 4-H PALA Venmo: @Wharton4H**



### WHARTON COUNTY 4-H APPAREL

We have a limited supply of Wharton County 4-H apparel for sale! Please contact Ms. Laura at the Extension Office if you would like to purchase something. T-Shirts are \$20 and Caps are \$25

