

September 29, 2023

Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

Happy Friday!

I don't know how each of you feel but September sure has flown by! I can't believe that Sunday will bring a new month. We are in full swing preparing for the Food Show and Food Challenge. Be on the lookout for a new way to support our Wharton County 4-H program.

Good Luck to all of our Heart of Texas and State Fair Exhibitors!!!



2023-2024 4-H ENROLLMENT

Enrollment for the new year has begun for all 4-H members.

Be sure to get enrolled ASAP. On October 31st we will purge our e-mail list.

Enrollment can be completed here: <https://v2.4honline.com/#/user/sign-in>



CLOVER KID COLORING CONTEST

Join us in some Halloween fun!

Open to all Clover Kids (K-2nd grade) enrolled on 4HOnline.

Due to the Extension Office by October 24th at noon.

Please be sure to fill out the back with your child's information.

Click the link below to access the coloring page:

<https://agrillife.org/wharton4h/files/2023/09/2023-Clover-Kids-Halloween-Coloring-Contest.pdf>



PALA AND COUNTY COUNCIL MEETING: OCTOBER 3

PALA: 6: 30 pm

County Council Social: 6:30 pm (Join us for dinner and fellowship)

County Council Meeting: 7:00 pm

Community Service (This month we will have two!):

1) Halloween Themed Snack and Non-Melting Candy for Deployed Military

2) Halloween Candy and Treats for our participation in the annual ECPD Trunk-Or-Treat



Come
Join
Us!

COUNTY FOOD SHOW

We had a tremendous amount of County Food Show entries! This is very exciting but we are looking for Judges, if you know of anyone who would be a good Food Show judge please let Ms. Laura know.

The Food Show will be held on the afternoon of October 16th at the St. Thomas' Episcopal Church Parish Hall in Wharton.



COUNTY FOOD CHALLENGE

The County Food Challenge will be held on October 29th at the Fair Grounds. Entry Forms are DUE to the office on October 10th at noon.

District guidelines have been released, please be sure to take a look at them. One important thing to note is that the Juniors will not be using heat. We will also not be using any heat during our county Junior Food Challenge.

Food Challenge Information and Entry Form: <https://agrillife.org/wharton4h/events/county-food-challenge/>

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MAJOR SHOW SIGN-UPS

If you have or will validate an animal with plans to exhibit at the Spring Major Stock Shows or if you plan to participate in any contest at those Stock Shows please make plans to attend our sign-up night.

It will be held from **3-6 pm on November 1st at the Extension Office.**

If you cannot make this date please visit with Ms. Laura to make other arrangements.



NOW ACCEPTING VENMO

We have recently taken the steps to create a Venmo account for our 4-H PALA account. This is an exciting addition that will allow you to pay via Venmo for any County 4-H events and activities. Feel free to pay your Food Challenge entries via Venmo. **Wharton County 4-H PALA Venmo: @Wharton4H**



WHARTON COUNTY 4-H APPAREL

We have a limited supply of Wharton County 4-H apparel for sale! Please contact Ms. Laura at the Extension Office if you would like to purchase something. T-Shirts are \$20 and Caps are \$25



DISTRICT 11 4-H CROSSROADS

November 9-11, 2023

Crossroads is a 3 day/2 night college and career exploration event open to 8th-12th graders. This year we will be at Blinn College and the youth will have the opportunity to experience the following tracks: Ag Sciences, Engineering, Nursing & Health Sciences, Technical/Workforces.

Registration is now open on [4HOnline](https://v2.4honline.com/#/user/sign-in). Deadline is October 6th

