

January 20, 2023

Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

Whewww! I don't know how you all feel but January seems to be flying on by. This New Year has brought lots of events and activities. Our County Roundup and Photography entries are both up this year which is very exciting! Be on the look out for your Roundup participant e-mail coming out today as well.

Please be sure to take a look at our Fundraiser details. Ticket sales seem to be going well this year, so I am excited for the success of our only fundraiser.

The Spring brings Stock Show season so I will be out of the office quite a bit, so if you need something be sure to send me an e-mail so I can assist you. Happy Friday

Ms. Laura

WHARTON COUNTY 4-H FUNDRAISER

We are asking that all 4-H members sell at least 12 tickets again this year. This fundraiser is what helps us to have such a successful 4-H program. Please see the letter with more information:

<https://agrilife.org/wharton4h/files/2022/12/Fundraising-Letter-120922-UDATED.pdf>

****Please make note that there is an added prize****

9. Meat Box from Vallet Packing House (\$200 Value)

I apologize for my mistake in leaving it off but we are very thankful to Vallet Packing House for their contribution to our fundraiser.

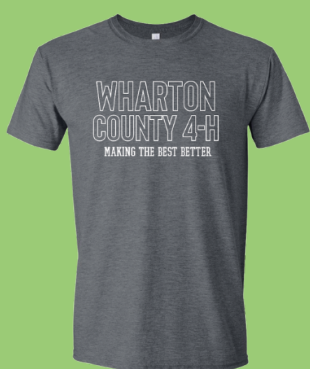


As we come upon the last few weeks of our raffle tickets sales, please be sure to get your tickets sold. This Fundraiser is an essential part of the success of our programs.

WHARTON COUNTY 4-H APPAREL

The County Council officers are excited to share the new Wharton County 4-H apparel! All order forms and payment are due to the office by January 27, 2023. Order Form is attached and orders can also be completed online:

<https://wharton4h.square.site/apparel>



WHARTON COUNTY 4-H PHOTOGRAPHY CONTEST - SENIORS ONLY

Please be sure to look over the rules as some of them have been revised from last year.

- Senior entries are due via e-mail or submitted online by March 1, 2023
- Rules, guidelines, and printable entry forms can be found here:

<https://agrilife.org/wharton4h/events/photography-contest/photography-rules-and-guidelines/>

- Online submissions can be accessed here:

<https://agrilife.org/wharton4h/events/photography-contest/county-photography-entries/>



WCYF DEADLINE

According to the WCYF Rulebook:

3. Competition shall be limited to members in good standing in a Wharton County 4-H Club or Wharton County FFA Chapter, and who live in and/or attend a primary or secondary school in Wharton County. All exhibitors must have been enrolled in a Wharton County 4-H Club or Wharton County FFA Chapter by **JANUARY 31, 2023**

Please be sure to get registered on [4HOnline](#) if you have not done so yet.



TEXAS 4-H OPPORTUNITY SCHOLARSHIP

ATTENTION 4-H Seniors!

I wanted to share the release of the Texas 4-H Scholarship with you. Attached you will find the rules and guidelines along with a FAQ sheet. Scholarships are DUE on February 15th at 11:59 PM. Applications can be found here in the scholarship portal:

<https://texas4hfoundation.org/types-of-scholarships/>

If you would like some assistance in applying please let me know! I am more than happy to help with the process and would love to be of assistance to you. If you do wish to have my help I am going to request that you have your mostly completed application to me by January 15th so that we have time to work on it and tweak it to make it the best that it can be.



PALA AND COUNTY COUNCIL MEETING

The February Meetings will be on MONDAY, February 6, 2023 at the Extension Office

PALA: 6:30 pm

County Council Social: 6:30 pm

County Council Meeting: 7:00 pm

Community Service: Decorations for the Directors Room

PLEASE MAKE NOTE OF THE CHANGE FROM TUESDAY TO MONDAY FOR THE MONTH OF FEBRUARY

