

January 13, 2023

Happy New Year!!!!

I hope that you all enjoyed your time off during the holidays. Please be sure to take a look at our Fundraiser details. Your club managers will be dispersing raffle tickets to you soon. This is our only major fundraiser of the year and helps us to have such a successful program.

The New Year brings Spring 4-H Contests, Major Show Season and County Fair so it will be guaranteed to be a busy season for us all. As we go to these events please keep in mind that you are always representing the Wharton County 4-H program and I hope that you do it with a smile on your face and pride in your heart.

See you all soon!! *Ms. Laura*

Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

WHARTON COUNTY 4-H FUNDRAISER

The 4-H Fundraiser was dispersed at the Tuesday PALA meeting and your Club managers should be getting those to you soon. We are asking that all 4-H members sell at least 12 tickets again this year. This fundraiser is what helps us to have such a successful 4-H program. Please see the letter with more information:

<https://agrillife.org/wharton4h/files/2022/12/Fundraising-Letter-120922-UDATED.pdf>



****Please make note that there is an added prize****

9. Meat Box from Vallet Packing House (\$200 Value)

I apologize for my mistake in leaving it off but we are very thankful to Vallet Packing House for their contribution to our fundraiser.

DEADLINE TODAY

WHARTON COUNTY 4-H ROUNDUP

We will be holding County Roundup on the afternoon of January 29, 2023. If you enjoy giving speeches, poems, educational presentations, have a talent such as singing or playing an instrument then Roundup is for you! Entry forms are due on Friday, January 13th and can be found here:

<https://agrillife.org/wharton4h/files/2022/12/2023-4H-County-Roundup-Entry-Form-FILLABLE.pdf>



For information about the different contests please see the Texas 4-H Roundup Guide: https://drive.google.com/file/d/1w7ebTw7eTNmCIVPM5I6J313oW_3Sshrl/view

WHARTON COUNTY 4-H PHOTOGRAPHY CONTEST

Please be sure to look over the rules as some of them have been revised from last year.

- Clover Kid, Juniors, and Intermediate entries are due via e-mail or submitted online by [Friday, January 13, 2023](#)
- Senior entries are due via e-mail or submitted online by March 1, 2023
- Rules, guidelines, and printable entry forms can be found here: <https://agrillife.org/wharton4h/events/photography-contest/photography-rules-and-guidelines/>
- Online submissions can be accessed here: <https://agrillife.org/wharton4h/events/photography-contest/county-photography-entries/>

DEADLINE TODAY



WHARTON COUNTY 4-H APPAREL

The County Council officers are excited to share the new Wharton County 4-H apparel! All order forms and payment are due to the office by January 27, 2023. Order Form is attached and orders can also be completed online: <https://wharton4h.square.site/apparel>



WHARTON COUNTY 4-H CLOVER KID STUFFED ANIMAL SHOW

January 29, 2023
1:00 PM

Extension Office - Entry Form and Flyer are attached.

Attention all Clover Kids (K-2nd Grade) we will be hosting our 2nd Annual Stuffed Animal Show! Bring your favorite Stuffed Animals and show them off. We are excited for this FUN opportunity!



WCYF DEADLINE

According to the WCYF Rulebook:

3. Competition shall be limited to members in good standing in a Wharton County 4-H Club or Wharton County FFA Chapter, and who live in and/or attend a primary or secondary school in Wharton County. All exhibitors must have been enrolled in a Wharton County 4-H Club or Wharton County FFA Chapter by **JANUARY 31, 2023**

Please be sure to get registered on [4HOnline](#) if you have not done so yet.



TEXAS 4-H OPPORTUNITY SCHOLARSHIP

ATTENTION 4-H Seniors!

I wanted to share the release of the Texas 4-H Scholarship with you. Attached you will find the rules and guidelines along with a FAQ sheet. Scholarships are DUE on February 15th at 11:59 PM. Applications can be found here in the scholarship portal:

<https://texas4hfoundation.org/types-of-scholarships/>



If you would like some assistance in applying please let me know! I am more than happy to help with the process and would love to be of assistance to you. If you do wish to have my help I am going to request that you have your mostly completed application to me by January 15th so that we have time to work on it and tweak it to make it the best that it can be.

PALA AND COUNTY COUNCIL MEETING

The February Meetings will be on MONDAY, February 6, 2023 at the Extension Office

PALA: 6: 30 pm

County Council Social: 6:30 pm

County Council Meeting: 7:00 pm

Community Service: Decorations for the Directors Room

PLEASE MAKE NOTE OF THE CHANGE FROM TUESDAY TO MONDAY FOR THE MONTH OF FEBRUARY

