

October 14, 2022

# Friday ROUNDUP

WHARTON COUNTY 4-H

**2022-2023 4-H Enrollment**  
Enrollment for the new year will begin on August 15th for 4th-12th graders and on September 1st for all 3rd graders.

Enrollment can be completed here:

<https://v2.4honline.com/>

*Enrollment Fee goes up after October 31st*

## NEWS YOU CAN USE

### EL CAMPO POLICE DEPARTMENT TRUNK-OR-TREAT

County Council is excited to be participating in the ECPD Trunk-or-Treat! We will have a booth at the El Campo Civic Center on October 31st from 6:30 - 8:30 p.m. Be sure to stop by and say hi!!!

All County Council Delegates and Officers are invited to join us to handout candy. Our Booth theme is Pirate Halloween.



### MAJOR SHOW INFORMATION

Major Show Sign-Up Night will be held on November 3, 2022 from 4 pm- 6 pm at the Extension Office. This is for any Livestock Exhibitors or 4-Hers who want to participate in the contests offered at Ft. Worth, San Antonio, Houston, Austin, San Angelo, and Rio Grande Valley

**POSTPONED**  
FOR ANYONE INTERESTED IN PARTICIPATING IN THE HLSR SHOOTING SPORTS CONTESTS, PLEASE BE SURE TO LOOK UP THE RULES. ALL ENTRIES ARE DONE ONLINE VIA CLAYS. DO BY THE INDIVIDUAL COUNTRIES WHEN OCTOBER 1 AND ARE LIMITED. PLEASE CONTACT MS. LAURA IF YOU HAVE ANY QUESTIONS.



### WHARTON COUNTY 4-H ARCHERY

4-H Families & Friends,

Many of you have inquired about archery and shooting sports. We hosted a county-wide meeting on Monday September 26th to come learn and discuss how we can get a program started. While there were only seven families present at the meeting; we believe it is still possible to build a program for the future BUT it is going to take more parents and community leaders to get involved and to be committed to the behind the scenes research and planning that needs to happen.



Be sure to read more about WC4-H Archery by clicking the link below.

<https://agrillife.org/wharton4h/files/2022/10/Archery-letter-100322.pdf>

### WHARTON COUNTY 4-H CALENDAR

The 2022-2023 4-H Calendar with all event and activity dates can be found here:

<https://agrillife.org/wharton4h/events/event-deadlines-and-dates/>

Please make note that we will do our very best to adhere to these dates but things happen and sometimes they may need to change.



### 2022 EQUINE FALL FORAGE MANAGEMENT PROGRAM

Prairie View A&M's Cooperative Extension Program is hosting an Equine Fall Forage Management Program on Thursday, October 27th at the El Campo Livestock Commission from 6:30 p.m. - 8:30 p.m.

Topics: Planting & fertilizing fall forage, Monitoring forage intake, How to: Calculate your horse's body condition score

Speakers: Braxton Mitchell, PVAMU Cooperative Extension Program Wharton/Austin County Extension Agent  
Corrie Bowen, TAMU AgriLife, Wharton County Extension Agent  
Rachel Walker, Corteva AgriScience, Range & Pasture Specialist

A free dinner will be served at 6:00 p.m. before we begin!

As always registration is FREE! <https://www.eventbrite.com/e/fall-forage-management-equine-wharton-county-tickets-431967756187>.

To register, follow this link: <https://www.eventbrite.com/e/fall-forage-management-equine-wharton-county-tickets-431967756187>.  
Or call (979)532-3310, or email Braxton Mitchell at [bjmitchell@pvamu.edu](mailto:bjmitchell@pvamu.edu)

<https://wharton.agrillife.org/event/pvamu-cep-anr-equine-fall-forage-management-program/ds/>



### TEXAS 4-H NATURAL RESOURCES PHOTOGRAPHY CONTEST

Texas 4-H is excited to announce a brand new state-level photography contest open to junior, intermediate, and senior members that will focus solely on the Natural Resource project areas. More information can be found here:

<https://agrillife.org/wharton4h/2022/09/16/texas-4-h-natural-resources-photography-contest/>



### WHARTON COUNTY 4-H PHOTOGRAPHY CONTEST

Please be sure to look over the rules as some of them have been revised from last year.

- Clover Kid, Juniors, and Intermediate entries are due via e-mail or submitted online by January 13, 2023
- Senior entries are due via e-mail or submitted online by March 1, 2023
- Rules, guidelines, and printable entry forms can be found here:

<https://agrillife.org/wharton4h/events/photography-contest/photography-rules-and-guidelines/>

- Online submissions can be accessed here:  
<https://agrillife.org/wharton4h/events/photography-contest/county-photography-entries/>



**PALA AND COUNTY COUNCIL  
NOVEMBER MEETING CANCELLED!**