

September 9, 2022



2022-2023 4-H Enrollment

Enrollment for the new year will begin on August 15th for 4th-12th graders and on September 1st for all 3rd graders.

Enrollment can be completed here:

<https://v2.4honline.com/>



NEWS YOU CAN USE

County Food Show and Food Challenge Information

County Food Show

Do you love to cook for your family or friends? Then the Food Show is for you! This is a great opportunity to present a dish that fits into this year's theme: Backyard BBQ! Our County Food Show will be held on the afternoon of **Sunday, October 16th** here at the Extension Office. Entry forms are due on September 30th and can be found at the link below. More information about the event will be coming out over the next few weeks.

<https://agrillife.org/wharton4h/events/county-food-show/>

County Food Challenge

Do you love to cook and compete as a team? Grab 2 or 3 of your friends and join us for the County Food Challenge contest! The County Food Challenge will be held on the afternoon of **Sunday, October 30th** location TBA. Entry forms are due on October 10th and can be found at the link below. More information about the event will be coming over the next few weeks.

<https://agrillife.org/wharton4h/events/county-food-challenge/>

2023 Major Show Validation Tag Orders

If you plan on exhibiting a Pig or Heifer at the 2023 Texas Majors please see below for tag order forms.

Swine Tag Orders are Due September 26th to the office and Validation will be held on November 28th at the Fairgrounds.

Swine Tag Order Forms can be found here:

<https://agrillife.org/wharton4h/files/2022/08/2023-Major-Show-Swine-Tag-Order-Form-081122-FILLABLE-1.pdf>

Heifer UIN Orders are Due September 14th to the office and validation will be held on October 24th at the Fairgrounds. As always I will need a color scan of the registration papers, those can be e-mailed to me or uploaded here:

<https://agrillife.org/wharton4h/livestock/major-show-information/registration-papers-upload/>

Heifer UIN Order Forms can be found here:

<https://agrillife.org/wharton4h/files/2022/08/2023-Major-Show-Fall-Heifer-Tag-Order-Form-081122-FILLABLE.pdf>

Wharton County 4-H Calendar

The 2022-2023 4-H Calendar with all event and activity dates can be found here:

<https://agrillife.org/wharton4h/events/event-deadlines-and-dates/>

Please make note that we will do our very best to adhere to these dates but things happen and sometimes they may need to change.

District 11 4-H Crossroads

Crossroads is a three day/two night career development and youth leadership program to involve 8th - 12th grade youth in various projects that will expose them to various career and higher education opportunities.

Crossroads will be held on November 10-12, 2022 in College Station at Texas A&M University. 4HOnline registration deadline is October 7, 2022. More information can be found here: <https://d114-h.tamu.edu/events-and-contests/crossroads/>

District 11 Shooting Sports Coaches' Training (Archery, Pistol, Rifle & Shotgun)

Date: October 15-16, 2022

Location: Victoria County 4-H Activity Center

Registration: September 1-30, 2022 via 4HOnline

Registration Fee: \$130

Please make note that you must first be an enrolled volunteer on 4HOnline before registering.

More information can be found here: <https://d114-h.tamu.edu/eventscontests/district-11-shooting-sports/>

District 9 Shooting Sports Coaches' Training (Archery, Pistol, Rifle & Shotgun)

Date: October 21-22, 2022

Location: Fort Bend AgriLife Education Center and Range

Registration: September 14-28, 2022 via 4HOnline

Registration Fee: \$130

Please make note that you must first be an enrolled volunteer on 4HOnline before registering.

More information can be found here: <https://d94-h.tamu.edu/d-9-shooting-sports-leader-coach-training/>



ATTENTION all parents interested in having their youth participate in the Archery Project!!!

I have fielded many questions about interest in the Archery project and we have worked for a few years to try to get an organized group together and that just has not come to fruition. I would like to host discussion with those interested to see if we can make something happen. Please join us on **September 26th at the Extension Office at 6:30 pm** if you have any interest in seeing an archery project be successful here in Wharton County.