

September 22, 2023

Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

Happy Friday!

I hope that you are all having a great September! We are approaching the deadline for our County Food Show. While this is one of our smallest contest it is one of my favorites! It is fun to see the wonderful dishes that all of our 4-H members bring to present. If you are interested in trying it out for the first time and have questions please don't hesitate to give me a call. I hope that you all have a great weekend!

Ms. Laura

2023-2024 4-H ENROLLMENT

Enrollment for the new year has begun for all 4-H members.

Be sure to get enrolled ASAP. On October 31st we will purge our e-mail list.

Enrollment can be completed here: <https://v2.4honline.com/#/user/sign-in>



'HORSE BITS'

Texas 4-H Equine Ambassador Jillian Laitkep will be launching a first of its kind bi-monthly horse newsletter this fall. *Horse Bits* will be your go-to source for trending horse topics, healthcare tips, an equine professionals directory, upcoming shows, rodeos, seminars, and show much more! The first issue is out! Click the link below to check it out.

<https://mailchi.mp/015e6706dc9f/horse-bits-newsletter-issue-1?e=c864918644>



PALA AND COUNTY COUNCIL MEETING: OCTOBER 3

PALA: 6:30 pm

County Council Social: 6:30 pm (Join us for dinner and fellowship)

County Council Meeting: 7:00 pm

Community Service (This month we will have two!):

- 1) Halloween Themed Snack and Non-Melting Candy for Deployed Military
- 2) Halloween Candy and Treats for our participation in the annual ECPD Trunk-Or-Treat



Come join us!

COUNTY FOOD SHOW

The County Food Show will be held on October 16th at the Extension Office. Entry Forms are DUE to the office on **September 26th at noon.**

Food Show Information and Entry Form:

<https://agrilife.org/wharton4h/events/county-food-show/>



COUNTY FOOD CHALLENGE

The County Food Challenge will be held on October 29th at the Fair Grounds. Entry Forms are DUE to the office on October 10th at noon.

Food Challenge Information and Entry Form:

<https://agrilife.org/wharton4h/events/county-food-challenge/>



MAJOR SHOW FALL SWINE VALIDATION

Major Show Fall Swine Validation tag order forms are due to the Extension Office on or before **Tuesday, September 26** at 12:00 p.m. Physical Validation for Pigs will be on November 28th at the Fairgrounds. Order forms are attached.



NOW ACCEPTING VENMO

We have recently taken the steps to create a Venmo for our 4-H PALA account. This is an exciting addition that will allow you to pay via Venmo for any County 4-H events and activities. Feel free to pay your Food Challenge entries via Venmo. **Wharton County 4-H PALA Venmo: @Wharton4H**



WHARTON COUNTY 4-H APPAREL

We have a limited supply of Wharton County 4-H apparel for sale! Please contact Ms. Laura at the Extension Office if you would like to purchase something. T-Shirts are \$20 and Caps are \$25



DISTRICT 11 4-H CROSSROADS

Crossroads is a 3 day/2 night college and career exploration event open to 8th-12th graders. This year we will be at Blinn College and the youth will have the opportunity to experience the following tracks: Ag Sciences, Engineering, Nursing & Health Sciences, Technical/Workforces.

Registration is now open on 4HOnline. Deadline is October 6th

