# April 28, 2023



#### Happy Friday!

This week's Friday Roundup is jam-packed with a ton of great information, so be sure to give it a read. I will be out on annual leave until Thursday, May 4th. If you need assistance, please contact Stacey at 979-532-3310 or email stacey.reiners@ag.tamu.edu.



## KIDS IN THE KITCHEN

June 27-29, 2023 • 9 am - 12 pm St. Thomas' Episcopal Church Parish Hall

Open to all 3rd - 8th Graders currently enrolled in 4-H. You must have finished the 3rd grade in order to participate. Entry is limited to the the first 30 paid participants.

Join us for a few days of hands on learning about the Food & Nutrition project. Lead by our very own Healthy Texas Ambassadors.

Entry forms are due May 31, 2023 and can be found at the link below. https://agrilife.org/wharton4h/files/2023/04/2023-Kids-in-the-Kitchen-Flyer-041723-FILLABLE.pdf

#### **KIDS IN THE SEWING ROOM**

\$25

June 27-29, 2023 • 1 pm - 4 pm St. Thomas Episcopal Church Parish Hall

Open to all 3rd - 8th Graders currently enrolled in 4-H. You must have finished the 3rd grade in order to participate. Entry is limited to the the first 25 paid participants.

Join us for a few days of hands on learning about the Fashion & interior Design project. Lead by our very own Fashion and Interior Design Ambassadors! Entry Forms are due May 31, 2023 and can be found at the link below.

https://agrilife.org/wharton4h/files/2023/04/2023-Kids-in-the-Sewing-Room-Flyer-041723-FILLABLE.pdf

## **EXTRA T-SHIRTS AND CAPS**



We have a limited supply of BOTH Wharton County 4-H T-Shirts and Caps available for purchase at the Extension Office. If you missed out on the initial order call the office today to see if your size is available!



## **DISRTICT 11 4-H LEADERSHIP LAB**

Leadership Lab is a three-day/two-night leadership training for 4-H youth. It is designed to equip participants with programs that can be replicated in the county and to allow the



District 11 4-H Council to hold an annual meeting to conduct needed business for the year and to elect officers.

Leadership Lab is restricted to youth 8th-12th grade for the 2022-2023 4-H year. This year Leadership Lab will be held at Camp Kubena on June 14-16, 2023. Registration deadline is May 19, 2023 via 4-HOnline.

## **RECORDBOOKS & STAR AWARD INTERVIEWS**

Recordbooks are DUE on May 31, 2023 at noon.

#### Star Award Interviews will be held on the morning of June 2, 2023.

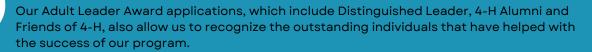
If you know that you will not be able to attend on June 2nd please get with Ms. Laura ahead of time to schedule a video interview.

Ms. Laura is happy to assist anyone with their recordbooks. Please feel free to reach out for assistance



#### **AWARDS APPLICATION RELEASE**

The Bronze, Silver and Gold Star, along with the Capital Farm Credit and I Dare You awards, allow us to recognize our Outstanding 4-H members for the year. A recordbook must be submitted in order to apply for these awards.



All applications are due on May 31, 2023 and can be found here: <u>https://agrilife.org/wharton4h/awards/star-award-applications/</u>

## AWARDS BANQUET PROJECT RECOGNITION FORM

This online form may be completed by any and all Wharton County 4-H members who would like to be recognized at the Wharton County 4-H Annual Awards Banquet. ALL FORMS ARE DUE BY MAY 31, 2023. Click on the following link to submit



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## PALA AND COUNTY COUNCIL MEETING



The May Meetings will be on THURSDAY, May 4, 2023 at the Extension Office PALA: 6: 30 pm County Council Social: 6:30 pm (Chick-fil-A will be served) County Council Meeting: 7:00 pm (Officer elections will be held) Community Service: Please bring Dog Toys for Spot \*PLEASE MAKE NOTE OF THE CHANGE FROM TUESDAY TO THURSDAY FOR MAY\*