



WHARTON COUNTY 4-H SILVER STAR AWARD APPLICATION

For 4-H Youth in 6th – 8th Grades

This application is due to the County Extension Office on or before May 31, 2023

Name: _____

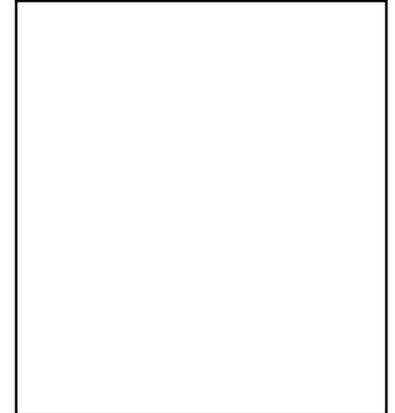
Address: _____

Age: _____ Grade: _____ Number of years in 4-H: _____

Club: _____

Parents' Name: _____

Email: _____



Insert Photo Here

WHICH AWARDS HAVE YOU RECEIVED BEFORE?

_____ Bronze Star Award

BASIC REQUIREMENTS

_____ Completed a record book this year.

_____ Completed two (2) different projects during the year of application.

LIST 2-6 PROJECTS YOU HAVE BEEN IN THIS YEAR

ACTIVITIES: (Please check) Applicants need two (2) to qualify.

- Food Show Food Challenge Fashion Show Duds to Dazzle Fashion Storyboard Photography
- Public Speaking Educational Presentation Share-the-Fun Discover Scientific Method Poster Ag Product ID
- Consumer Decision Making Leaders 4 Life Livestock Judging Dairy Judging Horse Judging Poultry Judging
- Wool Judging Meat Judging County Fair (**Must be exhibited under 4-H**) County Workshops District Camps
- State Camps Junior Leadership Lab Leadership Lab Crossroads Texas 4-H Congress National 4-H Congress
- 4-H Promotion (speeches, poster displays, radio, TV, newspaper) Quiz Bowl



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LEADERSHIP: (Please Check) During his/her years in 4-H, a member must have exhibited leadership skills such as:

- Serving as a 4-H officer or committee chairman (club, county, district, state)
- Serving as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader

List Other Leadership Roles

COMMUNITY SERVICE: List participation in community service activities. Must have participated in one or more:

MEMBER BIO: Please provide a brief description of yourself, including number of years in 4-H and your 4-H involvement. This portion will be read with the announcement of award recipients.



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I have personally prepared this report and believe it to be correct:

Applicant's Signature **Date**

Parent or Guardian Signature **Date**

Club Manager's Signature **Date**