



# WHARTON COUNTY 4-H BRONZE STAR AWARD APPLICATION

For 4-H Youth in 3<sup>rd</sup> – 5<sup>th</sup> Grades

*This application is due to the County Extension Office on or before May 31, 2023*

Name: \_\_\_\_\_

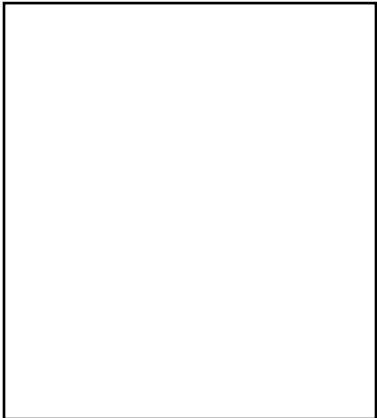
Address: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Number of years in 4-H: \_\_\_\_\_

Club: \_\_\_\_\_

Parents' Name: \_\_\_\_\_

Email: \_\_\_\_\_



Insert Photo Here

#### BASIC REQUIREMENTS

- \_\_\_\_\_ Completed a record book this year.
- \_\_\_\_\_ Completed two (2) different projects during the year of application.

#### LIST 2-6 PROJECTS YOU HAVE BEEN IN THIS YEAR

\_\_\_\_\_  
\_\_\_\_\_

#### ACTIVITIES: (Please check) Applicants need two (2) to qualify.

- Food Show    Food Challenge    Fashion Show    Duds to Dazzle    Fashion Storyboard    Photography
- Public Speaking    Educational Presentation    Share-the-Fun    Discover Scientific Method Poster    Ag Product ID
- Consumer Decision Making    Leaders 4 Life    Livestock Judging    Dairy Judging    Horse Judging    Poultry Judging
- Wool Judging    Meat Judging    County Fair (*only one project counted*)    County Workshops    District Camps
- State Camps    Junior Leadership Lab    Leadership Lab    Crossroads    Texas 4-H Congress    National 4-H Congress
- 4-H Promotion (speeches, poster displays, radio, TV, newspaper)    Quiz Bowl



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**LEADERSHIP: (Please Check)** During his/her years in 4-H, a member must have exhibited leadership skills such as:

- Serving as a 4-H officer or committee chairman (club, county, district, state)
- Serving as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader

List Other Leadership Roles

**COMMUNITY SERVICE:** List participation in community service activities. Must have participated in one or more:

**MEMBER BIO:** Please provide a brief description of yourself, including number of years in 4-H and your 4-H involvement. This portion will be read with the announcement of award recipients.



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*I have personally prepared this report and believe it to be correct:*

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**Applicant's Signature** **Date**

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**Parent or Guardian Signature** **Date**

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**Club Manager's Signature** **Date**