

January 6, 2023

Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

Happy New Year!!!!

I hope that you all enjoyed your time off during the holidays. Please be sure to take a look at our Fundraiser details. Your club managers will be dispersing raffle tickets to you soon. This is our only major fundraiser of the year and helps us to have such a successful program.

The New Year brings Spring 4-H Contests, Major Show Season and County Fair so it will be guaranteed to be a busy season for us all. As we go to these events please keep in mind that you are always representing the Wharton County 4-H program and I hope that you do it with a smile on your face and pride in your heart.

See you all soon!! *Ms. Laura*

WHARTON COUNTY 4-H FUNDRAISER

The 4-H Fundraiser was dispersed at the Tuesday PALA meeting and your Club managers should be getting those to you soon. We are asking that all 4-H members sell at least 12 tickets again this year. This fundraiser is what helps us to have such a successful 4-H program. Please see the letter with more information:

<https://agrilife.org/wharton4h/files/2022/12/Fundraising-Letter-120922-UDATED.pdf>



****Please make note that there is an added prize****

9. Meat Box from Vallet Packing House (\$200 Value)

I apologize for my mistake in leaving it off but we are very thankful to Vallet Packing House for their contribution to our fundraiser.

WHARTON COUNTY 4-H ROUNDUP

We will be holding County Roundup on the afternoon of January 29, 2023

If you enjoy giving speeches, poems, educational presentations, have a talent such as singing or playing an instrument then Roundup is for you!

Entry forms are due on January 13th and can be found here:

<https://agrilife.org/wharton4h/files/2022/12/2023-4H-County-Roundup-Entry-Form-FILLABLE.pdf>

For information about the different contests please see the Texas 4-H

Roundup Guide: https://drive.google.com/file/d/1w7ebTw7eTNmCIVPM5I6J313oW_3Sshrl/view



WHARTON COUNTY 4-H PHOTOGRAPHY CONTEST

Please be sure to look over the rules as some of them have been revised from last year.

- Clover Kid, Juniors, and Intermediate entries are due via e-mail or submitted online by [January 13, 2023](#)
- Senior entries are due via e-mail or submitted online by March 1, 2023
- Rules, guidelines, and printable entry forms can be found here: <https://agrilife.org/wharton4h/events/photography-contest/photography-rules-and-guidelines/>
- Online submissions can be accessed here: <https://agrilife.org/wharton4h/events/photography-contest/county-photography-entries/>



WHARTON COUNTY 4-H APPAREL

The County Council officers are excited to share the new Wharton County 4-H apparel!

All order forms and payment are due to the office by January 27, 2023.

Order Form is attached and orders can also be completed online:

<https://wharton4h.square.site/apparel>



WHARTON COUNTY 4-H CLOVER KID STUFFED ANIMAL SHOW

January 29, 2023

1:00 PM

Extension Office - Entry Form and Flyer are attached.

Attention all Clover Kids (K-2nd Grade) we will be hosting our 2nd Annual Stuffed Animal Show! Bring your favorite Stuffed Animals and show them off.

We are excited for this FUN opportunity!



TRAIN LIKE A CHAMPION

Multi Species Livestock Clinic

Saturday, January 7, 2023

Colorado County Fairgrounds

*There is no pre-registration just show up early before your species clinic and check-in.

SEE FLYER FOR MORE INFORMATION:

<https://agrilife.org/wharton4h/2022/12/02/train-like-a-champion-show-clinic/>



TEXAS 4-H OPPORTUNITY SCHOLARSHIP

ATTENTION 4-H Seniors!

I wanted to share the release of the Texas 4-H Scholarship with you. Attached you will find the rules and guidelines along with a FAQ sheet. Scholarships are DUE on February 15th at 11:59 PM. Applications can be found here in the scholarship portal:

<https://texas4hfoundation.org/types-of-scholarships/>

If you would like some assistance in applying please let me know! I am more than happy to help with the process and would love to be of assistance to you. If you do wish to have my help I am going to request that you have your mostly completed application to me by January 15th so that we have time to work on it and tweak it to make it the best that it can be.



PALA AND COUNTY COUNCIL MEETING

The January Meetings will be on January 10, 2023 at the Extension Office

PALA: 6:30 pm

County Council Social: 6:30 pm

County Council Meeting: 7:00 pm

Community Service: Canned Good Collection for Manna Meals

They are requesting the following items: Minestrone Soup, Mild Rotel, Cream of Mushroom, and Ranch Style Beans

