

December 16, 2022

Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

Happy Holidays!

Be sure to take a look at our Fundraiser details. Your club managers will be dispersing raffle tickets to you soon. This is our only major fundraiser of the year and helps us to have such a successful program.

As the Christmas Season is among us I hope that you all get some time to take a break and spend with your family and friends. This is a great time to get a refresh for the start of the new year. I know that I am looking forward to my time off.

Wishing you all a very Merry Christmas and Happy New Year!

Ms. Laura

WHARTON COUNTY 4-H FUNDRAISER

The 4-H Fundraiser was dispersed at the Tuesday PALA meeting and your Club managers should be getting those to you soon. We are asking that all 4-H members sell at least 12 tickets again this year. This fundraiser is what helps us to have such a successful 4-H program. Please see the letter with more information:

<https://agrillife.org/wharton4h/files/2022/12/Fundraising-Letter-120922-UDATED.pdf>

****Please make note that there is an added prize****

9. Meat Box from Vallet Packing House (\$200 Value)

I apologize for my mistake in leaving it off but we are very thankful to Vallet Packing House for their contribution to our fundraiser.



COUNTY ROUNDUP

We will be holding County Roundup on the afternoon of January 29, 2023. If you enjoy giving speeches, poems, educational presentations, have a talent such as singing or playing an instrument then Roundup is for you!

Entry forms are due on January 13th and can be found here:

<https://agrillife.org/wharton4h/files/2022/12/2023-4H-County-Roundup-Entry-Form-FILLABLE.pdf>



WHARTON COUNTY 4-H PHOTOGRAPHY CONTEST

Please be sure to look over the rules as some of them have been revised from last year.

- Clover Kid, Juniors, and Intermediate entries are due via e-mail or submitted online by January 13, 2023
- Senior entries are due via e-mail or submitted online by March 1, 2023
- Rules, guidelines, and printable entry forms can be found here: <https://agrillife.org/wharton4h/events/photography-contest/photography-rules-and-guidelines/>
- Online submissions can be accessed here: <https://agrillife.org/wharton4h/events/photography-contest/county-photography-entries/>



WHARTON COUNTY 4-H CALENDAR

The 2022-2023 4-H Calendar with all event and activity dates can be found here:

<https://agrillife.org/wharton4h/events/event-deadlines-and-dates/>

Please make note that we will do our very best to adhere to these dates but things happen and sometimes they may need to change.



WHARTON COUNTY 4-H DISTRICT AND STATE REIMBURSEMENT FORM

New this year! All reimbursements must be tracked by our 4Hmembers and turned in at the end of the year. Also all members requesting reimbursement must complete 2 hours of community service for the current 4-H year. See form for more information:

<https://agrillife.org/wharton4h/files/2022/12/2022-2023-WH4H-District-State-Reimbursement-Form-100422.pdf>



TRAIN LIKE A CHAMPION

**MULTI SPECIES LIVESTOCK CLINIC
SATURDAY, JANUARY 7, 2023
COLORADO COUNTY FAIRGROUNDS
SEE FLYER FOR MORE INFORMATION:**

<https://agrillife.org/wharton4h/2022/12/02/train-like-a-champion-show-clinic/>



TEXAS 4-H OPPORTUNITY SCHOLARSHIP

ATTENTION 4-H Seniors!

I wanted to share the release of the Texas 4-H Scholarship with you. Attached you will find the rules and guidelines along with a FAQ sheet. Scholarships are DUE on February 15th at 11:59 PM. Applications can be found here in the scholarship portal:

<https://texas4hfoundation.org/types-of-scholarships/>

If you would like some assistance in applying please let me know! I am more than happy to help with the process and would love to be of assistance to you. If you do wish to have my help I am going to request that you have your mostly completed application to me by January 15th so that we have time to work on it and tweak it to make it the best that it can be.



PALA AND COUNTY COUNCIL MEETING

The January Meetings will be on January 10, 2023 at the Extension Office
PALA: 6: 30 pm

County Council Social: 6:30 pm

County Council Meeting: 7:00 pm

Community Service: Canned Good Collection for Manna Meals

They are requesting the following items: Minestrone Soup, Mild Rotel, Cream of Mushroom, and Ranch Style Beans

