

December 9, 2022

# Friday ROUNDUP

WHARTON COUNTY 4-H

NEWS YOU CAN USE

Happy Holidays!

Be sure to take a look at our Fundraiser details. Your club managers will be dispersing raffle tickets to you soon. This is our only major fundraiser of the year and helps us to have such a successful program.

I'm sure that many of you have heard about Mrs. Grace Glaze; not only was she a pillar of our community but she was a fierce supporter of our 4-H program and youth. She served as a 4-H leader for over 40 years and her presence will be greatly missed but I know that we can carry her support with us for many years to come.

Best Wishes,  
Ms. Laura

## WHARTON COUNTY 4-H FUNDRAISER

The 4-H Fundraiser was dispersed at the Tuesday PALA meeting and your Club managers should be getting those to you soon. We are asking that all 4-H members sell at least 12 tickets again this year. This fundraiser is what helps us to have such a successful 4-H program. Please see the letter with more information:

<https://agrilife.org/wharton4h/files/2022/12/Fundraising-Letter-120922-UDATED.pdf>

\*\*\*\*Please make note that there is an added prize\*\*\*\*

9. Meat Box from Vallet Packing House (\$200 Value)

I apologize for my mistake in leaving it off but we are very thankful to Vallet Packing House for their contribution to our fundraiser.



## COUNTY ROUNDUP

We will be holding County Roundup on the afternoon of January 29, 2023

If you enjoy giving speeches, poems, educational presentations, have a talent such as singing or playing an instrument then Roundup is for you! Be sure to stay tuned for more information.



## WHARTON COUNTY 4-H PHOTOGRAPHY CONTEST

Please be sure to look over the rules as some of them have been revised from last year.

- Clover Kid, Juniors, and Intermediate entries are due via e-mail or submitted online by January 13, 2023
- Senior entries are due via e-mail or submitted online by March 1, 2023
- Rules, guidelines, and printable entry forms can be found here: <https://agrilife.org/wharton4h/events/photography-contest/photography-rules-and-guidelines/>
- Online submissions can be accessed here: <https://agrilife.org/wharton4h/events/photography-contest/county-photography-entries/>



## WHARTON COUNTY 4-H CALENDAR

The 2022-2023 4-H Calendar with all event and activity dates can be found here:

<https://agrilife.org/wharton4h/events/event-deadlines-and-dates/>

Please make note that we will do our very best to adhere to these dates but things happen and sometimes they may need to change.



## WHARTON COUNTY 4-H DISTRICT AND STATE REIMBURSEMENT FORM

New this year! All reimbursements must be tracked by our 4Hmembers and turned in at the end of the year. Also all members requesting reimbursement must complete 2 hours of community service for the current 4-H year. See form for more information:

<https://agrilife.org/wharton4h/files/2022/12/2022-2023-WH4H-District-State-Reimbursement-Form-100422.pdf>



## TEXAS 4-H NATURAL RESOURCES PHOTOGRAPHY CONTEST

Texas 4-H is excited to announce a brand new state-level photography contest open to junior, intermediate, and senior members that will focus solely on the Natural Resource project areas. Deadline December 15, 2022. More information can be found here:

<https://agrilife.org/wharton4h/2022/09/16/texas-4-h-natural-resources-photography-contest/>



## TEXAS 4-H OPPORTUNITY SCHOLARSHIP

ATTENTION 4-H Seniors!

I wanted to share the release of the Texas 4-H Scholarship with you. Attached you will find the rules and guidelines along with a FAQ sheet. Scholarships are DUE on February 15th at 11:59 PM. Applications can be found here in the scholarship portal:

<https://texas4hfoundation.org/types-of-scholarships/>

If you would like some assistance in applying please let me know! I am more than happy to help with the process and would love to be of assistance to you. If you do wish to have my help I am going to request that you have your mostly completed application to me by January 15th so that we have time to work on it and tweak it to make it the best that it can be.



## TRAIN LIKE A CHAMPION

MULTI SPECIES LIVESTOCK CLINIC  
SATURDAY, JANUARY 7, 2023

COLORADO COUNTY FAIRGROUNDS

SEE FLYER FOR MORE INFORMATION:

<https://agrilife.org/wharton4h/2022/12/02/train-like-a-champion-show-clinic/>

