



# 2023 WHARTON COUNTY 4-H ROUNDUP ENTRY FORM

Entry Deadline: Friday, January 13, 2023 @ 12:00 p.m. to [stacey.reiners@ag.tamu.edu](mailto:stacey.reiners@ag.tamu.edu)

Put an X next to each contest that you would like to participate in.

This form can be filled out electronically and emailed back to [stacey.reiners@ag.tamu.edu](mailto:stacey.reiners@ag.tamu.edu)

**EACH PARTICIPANT MUST FILL OUT A FORM**

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DIVISION: \_\_\_\_\_ Junior \_\_\_\_\_ Intermediate \_\_\_\_\_ Senior \_\_\_\_\_ Clover Kids (*Individual Contests Only*)

CLUB: \_\_\_\_\_

☐ Public Speaking — TOPIC/TITLE: \_\_\_\_\_

☐ 4-H Talent Showcase — TITLE: \_\_\_\_\_

\_\_\_\_\_ Poetry/Prose \_\_\_\_\_ Solo/Band Performance \_\_\_\_\_ Vocal \_\_\_\_\_ Choreographed Routine

\_\_\_\_\_ Musical/Instrumental \_\_\_\_\_ 4-H Skit \_\_\_\_\_ Variety Show

## 4 H Talent Showcase TEAM ENTRY (*Individual or Team of 2 to 9*) List team members if applicable

NAME	DIVISION (JR, INT, SR)	CLUB

☐ Educational Presentation — TOPIC/TITLE: \_\_\_\_\_

\_\_\_\_\_ Animal Science \_\_\_\_\_ Beef \_\_\_\_\_ Horse \_\_\_\_\_ Health & Wellness \_\_\_\_\_ Promote 4-H  
\_\_\_\_\_ Ag Technology & \_\_\_\_\_ Safety & Injury \_\_\_\_\_ Open \_\_\_\_\_ Open Agriculture & \_\_\_\_\_ Open Family &  
Farm Safety Prevention Natural Resources Community Health

## Educational Presentation TEAM ENTRY (*Individual OR Team of 2*) List team members if applicable.

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