



SAVE THE DATE! ANNUAL AWARDS BANQUET JULY 26, 2022

NEWS YOU CAN USE

County Record Books Due June 1st

Record Books for the Wharton County Contest are due to the Extension Office by 12:00 p.m. on Wednesday, June 1st. The Texas 4-H Family Recordbook Guide is a great resource and can be found here:

https://texas4-h.tamu.edu/wp-content/uploads/recordbook_family_guide_2021_2022.pdf

Kids in the Kitchen

Kids in the Kitchen will be held June 28-30, 2022 from 9:00 a.m. to 12:00 p.m. Deadline to register is June 1st and registration is limited to the first 40 RSVP participants. Contact the CEO for more information. Registration form can be found here: <https://agrillife.org/wharton4h/2022/04/21/kids-in-the-kitchen-june-28-30/>

District 11 Horse Show

The District 11 Horse Show will be held May 31—June 1, 2022 in Edna, TX. Registration is open on 4-H Online until May 16th. Late registration will be May 17-23. More information can be found here:

<https://d114-h.tamu.edu/events-and-contests/horse-show/>

Awards Applications Release

The Bronze, Silver, and Gold Star along with the Capital Farm Credit and I Dare You awards, allow us to recognize our Outstanding 4-H members for the year. A recordbook must be submitted in order to apply for these awards.

Our Adult Applications which include Distinguished Adult Leader, 4-H Alumni, and Friends of 4-H, also allow us to recognize outstanding individuals that have helped with the success of our program.

All applications are due on June 1, 2022 and can be found here:

<https://agrillife.org/wharton4h/awards/star-award-applications/>

Coastal Bend Sportfishing Day

Tuesday, July 19, 2022, in Rockport, TX. This event is open to D11 4-H youth in 3rd-7th grade as of September 1, 2021. Registration will be open on 4-H Online from May 2 – June 17, 2022. More information can be found here:

<https://d114-h.tamu.edu/coastal-bend-4-h-sportfishing-day/>

Train Like A Champion

Train Like A Champion Livestock Clinic and Show will be held on Saturday, July 16 at the Fayette County Fairgrounds in La Grange on Saturday, July 16. This will be a great opportunity for our beef cattle, lamb, and goat exhibitors. Entry forms and event information can be found here:

<https://agrillife.org/wharton4h/2022/05/13/train-like-a-champion-livestock-clinic-and-show/>

AWARDS BANQUET PROJECT RECOGNITION FORM

This online form may be completed by any and all Wharton County 4-H members who would like to be recognized at the Wharton County 4-H Annual Awards Banquet.

ALL FORMS ARE DUE BY JUNE 1, 2022. No late entries accepted.

<https://forms.gle/b9U1HsVfGNV42Qc48>

State Roundup Clover Video Project

The Texas 4-H STEM Ambassadors are working on a video project for State Roundup and would like to get as many photos as possible that include the 4-H clover. Anyone can submit photos, and as many as they like!

[Click here for more information.](#)

district 11 4-h
LEADERSHIP LAB
june 15-17, 2022 • victoria, tx

REGISTRATION via 4HOnline:
APRIL 11—MAY 27

LATE REGISTRATION:
MAY 28—JUNE 3 (LATE FEE: \$25)

4-H MEMBERS: \$200
ADULT LEADERS: \$175

