



### **County Record Books Due June 1st**

Record Books for the Wharton County Contest are due to the Extension Office by 12:00 p.m. on Wednesday, June 1st.

The Texas 4-H Family Recordbook Guide is a great resource and can be found here:

[https://texas4-h.tamu.edu/wp-content/uploads/recordbook\\_family\\_guide\\_2021\\_2022.pdf](https://texas4-h.tamu.edu/wp-content/uploads/recordbook_family_guide_2021_2022.pdf)

## **NEWS YOU CAN USE**

WHARTON COUNTY 4-H  
**AWARDS BANQUET**  
2021-2022  
JULY 26, 2022 • 6:00 p.m.  
WCYF CRESCENT HALL

**RSVP BY JULY 15** 

ADULTS: \$12/PERSON • FREE ADMISSION FOR 4-H MEMBERS

TICKETS MUST BE PURCHASED IN ADVANCE AND ARE REQUIRED FOR ENTRY THE DAY OF THE BANQUET.

The poster features a background image of a sunset over a beach with a person's silhouette in the foreground.

### **Kids in the Kitchen**

Kids in the Kitchen will be held June 28-30, 2022 from 9:00 a.m. to 12:00 p.m. Deadline to register is June 1st and registration is limited to the first 40 RSVP participants. Contact the CEO for more information. Registration form can be found here: <https://agriflife.org/wharton4h/2022/04/21/kids-in-the-kitchen-june-28-30/>

### **District 11 Junior Leadership Lab**

D11 Junior Leadership Lab will be held July 12, 2022 for 4-H'ers in grades 3 through 8 as of May 31, 2022. Registration is open through 4HOnline May 18th—June 23rd. More info can be found here: <https://d114-h.tamu.edu/events-and-contests/junior-leader-lab/>

### **Train Like A Champion**

Train Like A Champion Livestock Clinic and Show will be held on Saturday, July 16 at the Fayette County Fairgrounds in La Grange on Saturday, July 16. This will be a great opportunity for our beef cattle, lamb, and goat exhibitors. Entry forms and event information can be found here: <https://agriflife.org/wharton4h/2022/05/13/train-like-a-champion-livestock-clinic-and-show/>

### **Awards Applications Release**

The Bronze, Silver, and Gold Star along with the Capital Farm Credit and I Dare You awards, allow us to recognize our Outstanding 4-H members for the year. A recordbook must be submitted in order to apply for these awards.

Our Adult Applications which include Distinguished Adult Leader, 4-H Alumni, and Friends of 4-H, also allow us to recognize outstanding individuals that have helped with the success of our program.

**All applications are due on June 1, 2022 and can be found here:**

<https://agriflife.org/wharton4h/awards/star-award-applications/>

### **AWARDS BANQUET PROJECT RECOGNITION FORM**

This online form may be completed by any and all Wharton County 4-H members who would like to be recognized at the Wharton County 4-H Annual Awards Banquet. **ALL FORMS ARE DUE BY JUNE 1, 2022. No late entries accepted.**

Forms can be found here: <https://forms.gle/b9U1HsVfGNV42Qc48>

### **District 11 4-H Leadership Lab**

D11 Leadership Lab will be held June 15-17, 2022. Registration is open through 4HOnline April 11—May 27. More info can be found here: <https://d114-h.tamu.edu/events-and-contests/leadership-lab/>

### **Coastal Bend Sportfishing Day**

Tuesday, July 19, 2022, in Rockport, TX. This event is open to D11 4-H youth in 3rd-7th grade as of September 1, 2021. Registration will be open on 4-H Online from May 2 – June 17, 2022. More information can be found here:

<https://d114-h.tamu.edu/coastal-bend-4-h-sportfishing-day/>