



SAVE THE DATE! ANNUAL AWARDS BANQUET JULY 26, 2022

NEWS YOU CAN USE

RESCHEDULED May PALA and County Council Meetings

Meetings will be held on Monday, May 9th at the CEO.

6:30 p.m.— PALA

6:30 p.m.— County Council Social—*Chick-fil-A Meal and Make Your Own Ice Cream Sundae!*

7:00 p.m.— County Council Meeting—Officer Elections

Community Service: Healthy Snacks for Local Law Enforcement

County Record Books Due June 1st

Record Books for the Wharton County Contest are due to the Extension Office by 12:00 p.m. on Wednesday, June 1st. The Texas 4-H Family Recordbook Guide is a great resource and can be found here:

https://texas4-h.tamu.edu/wp-content/uploads/recordbook_family_guide_2021_2022.pdf

Kids in the Kitchen

Kids in the Kitchen will be held June 28-30, 2022 from 9:00 a.m. to 12:00 p.m. Deadline to register is June 1st and registration is limited to the first 40 RSVP participants. Contact the CEO for more information.

Cost: \$25 participant registration fee

Teen leaders welcome! \$15 teen leader registration fee. 3rd—8th grade 4-H members from 2021-2022 school year

Registration form can be found here:

<https://agrillife.org/wharton4h/2022/04/21/kids-in-the-kitchen-june-28-30/>

Kids in the Sewing Room

Kids in the Sewing Room will be held June 28-30, 2022 from 1:00 p.m. to 4:00 p.m. Deadline to register is June 1st and registration is limited to the first 20 RSVP participants. Contact the CEO for more information.

Cost: \$25 participant registration fee

Teen leaders welcome! \$15 teen leader registration fee. 3rd—8th grade 4-H members from 2021-2022 school year

Registration form can be found here:

<https://agrillife.org/wharton4h/2022/04/21/kids-in-the-sewing-room-june-28-30/>

Awards Applications Release

The Bronze, Silver, and Gold Star along with the Capital Farm Credit and I Dare You awards, allow us to recognize our Outstanding 4-H members for the year. A recordbook must be submitted in order to apply for these awards.

Our Adult Applications which included, Distinguished Adult Leader, 4-H Alumni, and Friends of 4-H, also allow us to recognize some outstanding individuals that have helped with the success of our program.

All applications are due on June 1, 2022 and can be found here: <https://agrillife.org/wharton4h/awards/star-award-applications/>

Coastal Bend Sportfishing Day

Tuesday, July 19, 2022, in Rockport, TX. This event is open to D11 4-H youth in 3rd-7th grade as of September 1, 2021.

Registration will be open on 4-H Online from May 2 – June 17, 2022. More information can be found here:

<https://d114-h.tamu.edu/coastal-bend-4-h-sportfishing-day/>

Train Like A Champion

Train Like A Champion Livestock Clinic and Show will be held on Saturday, July 16 at the Fayette County Fairgrounds in La Grange on Saturday, July 16. This will be a great opportunity for our beef cattle, lamb, and goat exhibitors. See attached flyer and entry forms for more information.

AWARDS BANQUET PROJECT RECOGNITION FORM

This online form may be completed by any and all Wharton County 4-H members who would like to be recognized at the Wharton County 4-H Annual Awards Banquet. **ALL FORMS ARE DUE BY JUNE 1, 2022.**

<https://forms.gle/b9U1HsVfGNV42Qc48>