

WHARTON COUNTY 4-H BRONZE STAR AWARD APPLICATION

For 4-H Youth in 3rd – 5th Grades

This application is due to the County Extension Office on or before June 1, 2022

Name:	
Address:	
Age: Grade: Number of years in 4-H:	
Club:	
Parents' Name:	
Email:	
BASIC REQUIREMENTS Completed a record book this year. Completed two (2) different projects during the year of application.	Insert Photo Here
LIST 2-6 PROJECTS YOU HAVE BEEN IN THIS YEAR	
ACTIVITIES: (Please check) Applicants need two (2) to qualify.	
☐ Food Show ☐ Food Challenge ☐ Fashion Show ☐ Duds to Dazzle ☐ Fashion Storyboard	d
☐ Public Speaking ☐ Educational Presentation ☐ Share-the-Fun ☐ Discover Scientific Metho	d Poster
☐ Consumer Decision Making ☐ Leaders 4 Life ☐ Livestock Judging ☐ Dairy Judging ☐ He	orse Judging
☐ Wool Judging ☐ Meat Judging ☐ County Fair (only one project counted) ☐ County Worksh	nops
☐ State Camps ☐ Junior Leadership Lab ☐ Leadership Lab ☐ Crossroads ☐ Texas 4-H Con	ngress
☐ 4-H Promotion (speeches, poster displays, radio, TV, newspaper) ☐ Quiz Bowl	



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LEADERSHIP: (Please Check) During his/her years in 4-H, a member must have	re exhibited leadership skills such as:
☐ Serving as a 4-H officer or committee chairman (club, county, district, state)	
☐ Serving as a junior or teen leader in an activity or project with or under the supr	ervision of an adult volunteer leader
List other Leadership Roles	
COMMUNITY SERVICE: List participation in community service activities. Mus	st have participated in one or more:
I have personally prepared this report and believe it to be correct:	
Applicant's Signature	Date
Parent or Guardian Cignature	Pata
Parent or Guardian Signature	Date
Club Manager's Signature	Date