



SAVE THE DATE! ANNUAL AWARDS BANQUET JULY 26, 2022

NEWS YOU CAN USE

State Fair of Texas Poultry Order Forms Due May 16th

Cost: \$1.50/chick in increments of 25 chicks

ORDER FORM and PAYMENT must be physically in the Extension Office by **MAY 16, 2022 at 12:00 p.m.** If you mail your order, make sure it arrives on or before the deadline date. Refunds will not be given.

Each exhibitor may order an individual set of birds (up to 75) –OR– siblings within the same household may order and share a set of birds (up to 75).

Tag/Validation order forms for Majors are available on our website:

<https://agrillife.org/wharton4h/livestock/major-show-information/tag-order-forms/>

County Record Books Due June 1st

Record Books for the Wharton County Contest are due to the Extension Office by 12:00 p.m. on Wednesday, June 1st.

The Texas 4-H Family Recordbook Guide is a great resource and can be found here:

https://texas4-h.tamu.edu/wp-content/uploads/recordbook_family_guide_2021_2022.pdf

Kids in the Kitchen

Kids in the Kitchen will be held June 28-30, 2022 from 9:00 a.m. to 12:00 p.m. Deadline to register is June 1st and registration is limited to the first 40 RSVP participants. Contact the CEO for more information.

Cost: \$25 participant registration fee

Teen leaders welcome! \$15 teen leader registration fee

3rd—8th grade 4-H members from 2021-2022 school year

Registration form can be found here:

<https://agrillife.org/wharton4h/2022/04/21/kids-in-the-kitchen-june-28-30/>

Kids in the Sewing Room

Kids in the Sewing Room will be held June 28-30, 2022 from 1:00 p.m. to 4:00 p.m. Deadline to register is June 1st and registration is limited to the first 20 RSVP participants. Contact the CEO for more information.

Cost: \$25 participant registration fee

Teen leaders welcome! \$15 teen leader registration fee

3rd—8th grade 4-H members from 2021-2022 school year

Registration form can be found here:

<https://agrillife.org/wharton4h/2022/04/21/kids-in-the-sewing-room-june-28-30/>

May PALA and County Council Meetings

Meetings will be held on Tuesday, May 10th at the CEO.

6:30 p.m.— PALA

6:30 p.m.— County Council Social—*Chick-fil-A Meal and Make Your Own Ice Cream Sundae!*

7:00 p.m.— County Council Meeting

Community Service: Healthy Snacks for Local Law Enforcement