

WHARTON COUNTY 4-H 2019-2020 ANNUAL AWARDS BANQUET



PROJECT RECORD FORM

This form may be completed by any and all Wharton County 4-H members who would like to be recognized at the Wharton County 4-H Annual Awards Banquet. If you have any questions, please contact Laura Reyna at the County Extension Office at 979-532-3310 or by emailing lereyna@ag.tamu.edu

	DUE: JUNE 19, 2020 to the Extension Office
DATE:	to the Extension office
MEMBER NAME:	
CLUB:	
EMAIL:	
NAME OF PARENT/GUARDIAN:	
MAJOR SHOW EVENTS: PLEASE CHECK ALL THAT APPLY: Jr Breeding Beef	Shooting Sports Ag Mechanics Poultry Lab State 4-H Congress
ARE YOU A STATE AMBASSADOR OR ON AN ADVISORY COMMITTE	E? PLEASE LIST

HAVE YOU PARTICIPATED IN ANY OTHER STATE 4-H CAMPS? PLEASE LIST

(i.e. Shooting Sports, Refashion Camp, Teen Retreat, Summer Camp)

NAME:				
WYCF PARTICIPATION: YES NO (**NOTE: Fair project must have been exhibited under a Wha	arton County 4-H Clu	/b**)		
COUNTY/DISTRICT/STATE CONTEST PARTICIPATION				
EVENT	COUNTY	DISTRICT	STATE	
Clover Kid				
Ag Product ID				
Consumer Decision Making				
Dairy Judging				
Duds to Dazzle				
Educational Presentation				
Fashion Show				
Fashion Storyboard				
Food Challenge				
Food Show				
Horse Judging				
Horse Show				
Leaders 4 Life				
Livestock Judging				
Photography				
Poultry Judging				
Quiz Bowl (FCH, Horse, Livestock)				
Recordbook				
Share the Fun				
Shooting Sports (Archery, Shotgun, Rifle)				
Discover Scientific Method Poster				
Vet Science Skill-a-Thon				

Other Project (*Please list below*)