

WHARTON COUNTY 4-H

315 E. MILAM | SUITE 112 | WHARTON, TEXAS 77488 P: 979-532-3310 | F: 979-532-8863 | AGRILIFE.ORG/WHARTON4H

WHARTON COUNTY SILVER STAR AWARDS APPLICATION

For 4-H youth in 6th - 8th grade

This application is due to County Extension Office on or before June 3, 2020.

		1
Name:		
Address:		
Age: Grade:	Number of years in 4-H:	
Club:		
Parents' Name:		
WHICH AWARDS HAVE YOU RECEIVED BEFO Bronze Star Award	RE?	
BASIC REQUIREMENTS Completed a record book Completed two (2) difference LIST UP TO 2-6 PROJECTS YOU HAVE BEEN IN	ent projects during the year of applic	ration.
ACTIVITIES: (Please check) Applicants need t NOTE: Due to COVID-19 mandates set forth participating in. If you had planned to partic	by Texas 4-H, there were certain events ca	

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office for assistance 5 days prior to the activity



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LEADERSHIP: (Please Check) During his/her years in 4-H, a member must have ex	chibited leadership skills such as:
Serving as a 4-H officer or committee chairman (club, county, district, state) Serving as a junior or teen leader in an activity or project with or under the supe Other Leadership	ervision of an adult volunteer leader
COMMUNITY SERVICE: List participation in community service activities. Must ha	ive participated in one or more:
I have personally prepared this report and believe it to be correct:	
Applicant's Signature	Date
Parent or Guardian Signature	Date
	·····
Club Manager's Signature	Date

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