



# 2020 WHARTON COUNTY 4-H ROUNDUP ENTRY FORM

**Entry Deadline: Friday, January 17, 2020 @ 4:00 p.m. to  
stacey.shanks@ag.tamu.edu**

Put an X next to each contest that you would like to participate in. This form can be filled out electronically and emailed  
back to stacey.shanks@ag.tamu.edu

***EACH PARTICIPANT MUST FILL OUT A FORM***

NAME: \_\_\_\_\_

DIVISION:      \_\_\_\_\_ Junior      \_\_\_\_\_ Intermediate      \_\_\_\_\_ Senior

CLUB: \_\_\_\_\_

**PUBLIC SPEAKING TOPIC:** \_\_\_\_\_

## SHARE THE FUN

Individual or Team of 2 to 9 • Please list team members on Page 2 if applicable

\_\_\_\_ Poetry/Prose      \_\_\_\_ Solo/Band Performance      \_\_\_\_ Vocal      \_\_\_\_ Choreographed Routine  
\_\_\_\_ Musical/Instrumental      \_\_\_\_ Celebrate 4-H      \_\_\_\_ Dramedy

## EDUCATIONAL PRESENTATION

Select One Category • Please list team members on Page 2 if applicable

TITLE: \_\_\_\_\_

\_\_\_\_ Agricultural Technology &      \_\_\_\_ Open Agriculture &  
\_\_\_\_ Farm Safety      \_\_\_\_ Health & Wellness      \_\_\_\_ Animal Science      \_\_\_\_ Natural Resources  
\_\_\_\_ Beef      \_\_\_\_ Safety & Injury Prevention      \_\_\_\_ Horse      \_\_\_\_ Promote 4-H  
\_\_\_\_ Open



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NAME: \_\_\_\_\_

\_\_\_ Consumer Decision Making (Individual or Team of 3 to 4)

\_\_\_ Leaders 4 Life (Team of 4 to 6)

\_\_\_ Discover Scientific Method Poster

**\*\* If we have participation in Leaders 4 Life or Quiz Bowl, contest will be held on a different date\*\***

## QUIZ BOWL

Team of 4

\_\_\_ Livestock

\_\_\_ Horse

\_\_\_ Family & Community Health

## TEAM ENTRY (EDUCATIONAL PRESENTATION, QUIZ BOWL, CONSUMER DECISION MAKING, LEADERS 4 LIFE, SHARE THE FUN)

*Include all team members' names BELOW your name*

NAME	DIVISION (JR, INT, SR)	CLUB