



# HORSE QUIZ BOWL RESOURCE

Updated August 2019

## SENIORS

**Equine Science** – Rick Parker, Fourth edition. ISBN-13:9781111138776

**American Quarter Horse Association Rule Book** <https://www.aqha.com/forms-and-resources>

**Feeding and Care of the Horse (2nd Edition)** by Lon D. Lewis, Anthony Knight, Bart Lewis, Corey Lewis ISBN-10: 0683049674

**Horse Industry Handbook – by the American Youth Horse Council**  
<https://www.ayhc.com/product-page/horse-industry-handbook-1>

**Horse Smarts – American Youth Horse Council; 1 Gainer Rd.**  
<https://www.ayhc.com/product-page/horse-smarts>

**Illustrated Dictionary of Equine Terms, New Horizons Education Center, Inc.**  
<http://www.alpinepub.com/>

**The Coloring Atlas of Horse Anatomy** by Thomas O. McCracken and Robert A. Kainer ISBN-13: 9781617812408

**The Horse (2nd Edition)** by Evans, Borton, Hintz, Van Vleck

**Equine Science: Basic Knowledge for Horse People of All Ages - Jean T. Griffiths** ISBN# 978-1-929164-42-4 <https://www.equinetworkstore.com/>

**Youth Leaders Manual – by the American Youth Horse Council** <https://www.ayhc.com/all-products>

**Youth and Collegiate Horse Judging Leader Guide (AS 1-2.120)**  
<http://www.agrilifebookstore.org/>

**Youth and Collegiate Horse Judging Manual (AS 3-2.051)**  
<http://www.agrilifebookstore.org/>

**Texas 4-H Horse Show Rules**  
<https://animalscience.tamu.edu/livestock-species/equine/state-4h-show/>

## **JUNIOR/INTERMEDIATE**

**Equine Science: Basic Knowledge for Horse People of All Ages - Jean T. Griffiths ISBN# 978-1-929164-42-4** <https://www.equinenetworkstore.com/>

**Youth Leaders Manual – by the American Youth Horse Council** <https://www.ayhc.com/all-products>

**Youth and Collegiate Horse Judging Leader Guide (AS 1-2.120)**  
<http://www.agrilifebookstore.org/>

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